

# THE WAR CRY



Official Gazette of The Salvation Army in Canada East and Newfoundland

INTERNATIONAL HEADQUARTERS  
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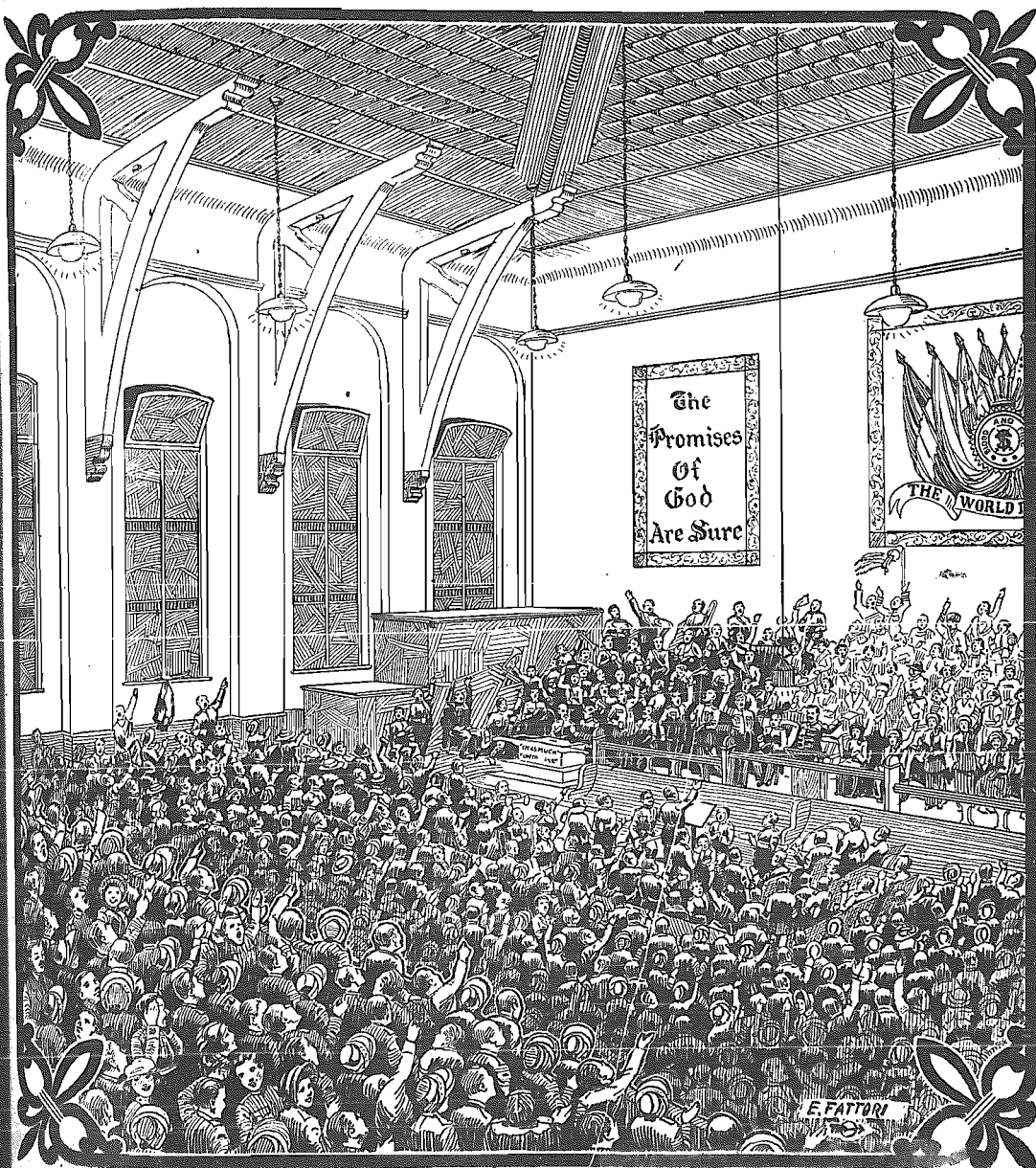
WILLIAM BOOTH *Founder*  
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TORONTO, JUNE 16th, 1923

CHARLES SOWTON, COMMISSIONER



A Section of the Toronto Temple showing the Enthusiastic Scene when the figures making up the Territorial Self-Denial Total were announced by Commissioner Sowton. (See page 9)

## DAILY BIBLE READINGS

By way of encouraging the reading of God's Word when perhaps a Bible is not available, we print a few verses here for each day of the week.

## SUNDAY

Even to hour hairs will I carry you: I have made and I will bear; even I will carry, and will deliver you.

In His love and in His pity He redeemed them; and He bare them, and carried them all the days of old.

## MONDAY

He shall see the travail of His soul and shall be satisfied.

As the bridegroom rejoiceth over the bride, so shall Thy God rejoice over thee.

Have I any pleasure at all that the wicked should die? saith the Lord God: and not that he should return from his ways, and live?

## TUESDAY

He retaineth not His anger for ever, because He delighteth in mercy.

The Lord God in the midst of thee is mighty: He will rejoice over thee with joy; He will rest in His love. He will joy over thee with singing.

## WEDNESDAY

I have gone astray like a lost sheep: seek thy servant.

For ye were as sheep going astray: but are now returned unto the Shepherd and Bishop of your souls.

I lay down My life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear My voice; and there shall be one fold, and one Shepherd.

## THURSDAY

I have learned, in whatsoever state I am, therewith to be content.

Having food and raiment, let us be therewith content.

Be content with such things as ye have: for He hath said, I will never leave thee nor forsake thee.

## FRIDAY

Take heed that ye despise not one of these little ones: for I say unto you, that in Heaven, their angels do behold the face of My Father which is in Heaven.

Even so it is not the will of your Father which is in Heaven, that one of these little ones should perish.

## SATURDAY

Thou shalt not raise a false report.

Ye shall not steal, neither deal falsely, neither lie one to another.

Let them both grow together until the harvest: and gather the wheat into my barn.

He shall send His angels with a great sound of a trumpet, and they shall gather together His elect.

## DISCARDED NECKLACE

A wealthy lady, well known for her philanthropic work, attended an Army Holiness Meeting, and was greatly impressed by the definite teaching she heard. She wrote to the Officer requesting him to call upon her and more fully explain what she had heard.

The visit resulted in the lady confessing to God that she possessed a proud heart, and praying that she might be fully sanctified. Incidentally she took from her neck a beautiful string of pearls, saying, "I cannot wear them again, for I have received they would prove a hindrance." Street, her new-found expert.

## THE BUSH ABLAZE

"And Moses said, I will turn aside, and see this great sight, why the bush is not burnt."—Exodus iii., 3

ALTHOUGH very familiar to all students of Bible history, this incident of the revelation which God made to Moses through the burning bush is none the less wonderful, and the marvel of it increases the more one looks into it; but the investigation should be undertaken with that reverence to which the sacred narrative is entitled. It seems strange to us, at first, that Moses should choose a desert as the place in which to feed the flocks entrusted to his care; but we learn, from Josephus, the celebrated Jewish historian, that near Sinai, which was the highest of all mountains of that region, the best pasture was obtainable. It had not been before fed upon because of the opinion men had that God dwelt there, the shepherds not daring to ascend to it.

## A supernatural sight

In such a hot, dry climate, where there was practically nothing to intercept the blazing heat rays of the sun, the mere fact of a thorny bramble bush burning would not occasion much surprise; but the supernatural character of the event lay in its not being consumed. Ordinarily, that prickly bush should have been reduced to smouldering ashes within a few minutes, but instead of that there seemed as much of it at the end of a long period as when it was first observed.

No wonder that Moses resolved to turn aside to see that great sight. That turning, or diversion, or "detachment of mind," as we might call it, gave him the opportunity to hear the call of God from the burning bush. It is ever thus. So long as people's minds are occupied with the cares, anxieties, follies and amusements of this world, it is difficult for them to hear what God has to say to them. This is doubtless the reason why the Divine Voice is not heard as frequently or as distinctly as it should be. It cannot be that He does not speak; but the fact is that we lack the attentive ear. Those of us who are willing to get alone with God—if only for a few minutes daily—to hear His Voice, will be sure to hear it, if we are only willing to heed and obey His behests.

## No possibility of mistake

At the warning given Moses approached the burning bush with fear and trembling, only to hear that the Almighty wished to entrust him with a commission, the like of which had never before been given to man, and the manner in which he was destined to carry it out has made him famous for all time. The circumstances were such as admitted of no possibility of Moses being mistaken either as to the reality or the nature of his call.

Looking back over the thousands of years that have intervened since then, and reviewing the career of Moses as a whole, we can easily see that infinite wisdom was displayed in the choice of such a man for a gigantic task of this character. We can also just as readily understand how unfit he would consider himself. It is possible that the opinion which Moses had formed of his own powers was only the reflection of the judgment of those who knew him. He had, by this time, become an obscure man, but not too much so for the Holy Spirit to possess, qualify and use him. That was his present position,

a backward glance over his past history shows that God had been preparing him from birth for the very duties that were to devolve upon him. It was not for nothing that Jehovah permitted the little ark of bulrushes to rest upon the bank of the Nile, just where Pharaoh's daughter could see it. That was one of the incidents which led to his being received at the King's court, and educated "in all the wisdom of the Egyptians." He thus became much better qualified for the great work to which God had called him than he would otherwise have been. When he saw the burning bush he was about eighty years of age. Nearly the first half of his life he had spent as an Egyptian prince, but for forty years he had lived in comparative solitude as a shepherd. The appearance occasioned considerable surprise—he had not been expecting such a thing. Here was indeed an extraordinary manifestation of the Divine presence and glory, made to a shepherd who formerly ranked as a prince, but had been compelled to flee for his life to the land of Midian, and had lived in remote solitude for about forty years.

Verily God moves in a mysterious way. His wonders to perform. Moses heard of his commission with fear, and felt somewhat appalled. How could fulfil such a task?

## Not as man seeth

Thousands of God's people have felt themselves to be in similar circumstances. Humanly speaking, they have evinced an entire absence of fitness to be the ambassadors of Jehovah, or leaders of His people. The very fact of such an appearance should have shown Moses that God seeth not as man seeth. He had chosen a thorny bush—a mean, despised, useless thing to become the means of His manifestation; but it answered the Divine purpose just as well as if it had been one of the finest and most stately cedars that Lebanon could supply. Just so God uses the weak things of the world to confound the mighty and to bring about the fulfillment of His purposes. It was not the size or the nature of the bush that made it effective, but the Divine fire that was in contact with it.

What a wonderful and valuable lesson is herein contained. God does indeed choose the "foolish things of the world to confound the wise," and "the weak things of the world to confound the things which are mighty, and base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: That no flesh should glory in His presence."

## Surrender of the will

God wants willing souls in these days. It is the surrender of the will that makes all the difference between the man who is cold, hard and indifferent, without any message of hope and comfort for his needy, sorrowing fellow-creatures, and the one whose cup of blessing is full and running over. If Moses had finally resisted the call, even supposing that nothing worse had happened to him, he would probably have spent the remainder of his life in the wilderness, looking after another man's sheep, and doing nothing for the deliverance of the nation to which he belonged.

## HE IS ABLE

"Able to do exceeding abundantly above all we can ask or think."—Eph. iii., 20.

## By BRIGADIER JOST

As we study carefully this beautiful passage in God's Word we find that it is what may be termed a progressive or built-up promise.

Travellers in the Canadian West, when going through the Rockies, those wonderful monuments of the power and might of the Almighty, often comes to places such as the noted Kicking Horse Pass, where, as they look through the car windows, down through that wonderful gorge, and then up skyward, they see peak after peak rising one above another, higher and still higher until they pierce the sky.

It seems to me that the Apostle Paul, in contemplating the Omnipotence of God, had some such vision spiritually, and he bursts forth with the exclamation, "He is able to do all we ask or think." Then, by faith he catches sight of another peak, and adds, "Above all we ask or think." Then still another, "Abundantly above all we ask or think." Even then he can see higher peaks still, but language fails to convey the vast magnitude of the vision which lies before him.

Then the question arises in his mind, as it does in yours and mine; if all this power is in our God, why then is it that any of His children lack anything for soul or body, do not receive answers to all their petitions and have all their deepest desires, which they cannot put into words, fully realized? The answer comes, but it is according to the power which lieth in us (our faith). Now we have the secret, as we read the first part of the passage, we see the God-ward side, we fully realize that that can never fail; then we turn up to the last part and we see where the failure lies—in our own poor weak, faithless hearts. Just think of it, we weak human beings, can, in this way, "limit the being" of God? (Psalm 78:41). Holy One of Israel! the Hands literally tie up as it were, the Hands of the Omnipotent God, so that He cannot, we say it reverently, do for us all His great heart of love craves to do and His great power would enable Him to do for us, did we but trust Him fully.

Oh, dear reader, let us not blame God if we are poor spiritually, and so often fail to receive answers to our prayers, but look within and find the hindrance in ourselves. Then in sincerity let us offer the prayer of the disciples, "Lord increase our faith," and it will come, perhaps not all at once, but as we continue to pray and use each increase as it comes, its fullest increase, stepping out on God's promises, it will grow like the mustard seed and we will become real giants of faith, worthy followers of those spoken of in that wonderful faith chapter, the 11th of Hebrews.

"Faith, mighty faith, the promise sees and looks to that alone."

Laughs at impossibilities and cries "It shall be done."

## CARELESS ARITHMETIC

"I am not much of a mathematician," said carelessness, "But I can add to your troubles, I can subtract from your earnings; I can multiply your aches and pains; I can divide your attention; I can take interest from your work, and discount your chances for safety."

# THE ARMY FLAG UNFURLED IN THE COLOSSEUM, ROME

## Interesting Salvation Army Gathering Amidst Historic Ruins—Cosmopolitan Audience Witnesses Significant Ceremony

THE King of England, with his beloved Consort, has visited Italy and been welcomed to Rome by thousands of cheering subjects of the King and Queen of Italy. Profiting by the interest aroused in the visit of the King, we Salvationists of the Eternal City, under the leadership of Lieut.-Colonel Frank Barrett, have emphasized the claims of the King of kings to the service and loyalty of all Italians and of all peoples and nations.

In the ancient Colosseum (constructed A.D. 72-80 by the Emperor Flavius Vespasiano, after the conquest of Jerusalem), where thousands of martyrs have shed their blood for Christ, we have dedicated to God and to the Salvation War under the Flag of the Army the infant child of the Corps Officers of Rome, Captain and Mrs. Ponci.

Surely this is the first dedication of its kind that has taken place in the Colosseum, and also the first time a Salvation Army Officer has led his Troops there for a Meeting. Yet not the first, for it cannot be thought that those early Salvationists were silent as they faced the lions and fought with beasts, sealing their faith with their blood. No, they cried aloud their experience of

saving and cleansing power of the Saviour's Blood. Eighty thousand people sat around and watched them die, but also, thank God, heard their testimony and their song—the Song of the Lamb. Something of their spirit animat-

ed ancient pile, they sang their songs, and offered their prayers, and gave their testimony to the living power of Christ that ever remains while all else dies and passes away.

It was a beautiful sunny morning. We took our places in one of the

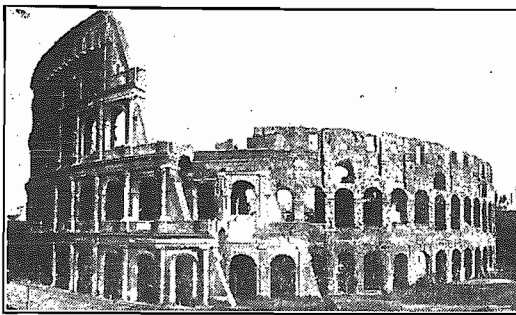
Batellie, of our Men's Shelter in Rome, opened with prayer. An explanation was then given of the nature of the ceremony, and the Articles of the Dedication Service were read. The parents expressed their gladness to comply with the conditions, and their little Soldanella Ponci was taken in the arms of the Territorial Commander, who dedicated her to God in the name of the General and the Rome Corps.

Captain Ponci, the father, gave a red-hot Salvationist testimony. Major Gottlieb Muller spoke earnestly of the meaning and purpose of the Army Dedication Service. We sang a consecration chorus, with deep feeling and full of significance, considering where we were and having in mind the noble past:

I will love Thee, Saviour,  
Take my heart for ever;  
Nothing but Thy favor—  
My soul can satisfy—

and closed with prayer.

There listened to us numbers of the guides and officials of the Colosseum, many of the soldiers of the Italian army, American, English, Swiss, and other visitors, and a good many of the general public.



Ruins of the Colosseum, Rome, where the early Christians were martyred

ed our brave Salvationist comrades of Rome (whose fight, if not unparalleled, is certainly unusual in its hardness), as, in the great and

spacious galleries; Captain Anex and Sergeant Vitali unfurled the flag of Italy and our own glorious Salvation Army Colors. Adjutant

## A CHINESE EDITOR TALKS

### HORRIBLE STORIES OF POVERTY, AND THE ARMY'S WORK IN AID

DURING the last three months our Officers in Peking have provided 42,000 free meals per week to the destitute poor in a strenuous attempt to stem the appalling advances of poverty, the extent of which can be gathered from the official announcement that in February the police of this city provided 467 coffins for persons who through lack of food, clothing, or shelter, were found frozen to death on the streets of the capital.

The following newspaper extract is of interest as indicating the appreciation of the Army's work which exists amongst all classes:

"A friend of mine, a Salvation Army man, tells of some distressing incidents of poverty and squalor here in Peking. Most of us who read this little pen picture can't appreciate the significance and horrorfulness of the incidents cited, because we have nice, comfortable homes, a host of friends, plenty of good things to eat, good clothes to wear, and nothing particularly to worry about.

"The Salvation Army man tells about a little Chinese girl. Because she was hungry and had nothing to eat at home, every day after she had eaten at the Salvation Army Kitchen she would ask for a bowl of porridge to take away with her. The Army people decided they would discover what she did with the bowl of porridge. So they went to her home one day, and what a horrible sight met their eyes! A cold, bare room with absolutely no furniture except a cheerless Chinese mat on the floor and a scrap of bed-

clothes on it. It made one shudder.

"But there was Something on it. This ghastly Something was the little Chinese girl's father lying there—a picture of wretchedness and misery too gruesome to describe adequately—emaciated, horribly filthy, his feet frozen so badly that his toes were actually decomposing, pieces of flesh dropping off, and the bones exposed in places!

"Another case is that of an old woman with putrid, sickening sores covering her body from waist to chin. And thus it goes on—the mills grinding out day after day poverty-stricken cases just as horrible as those described above."

Having read that, now read this: "How often in a week do you say: 'Oh, it's only a dollar!'—and let the dollar go? But that dollar would keep a whole family that needs it badly in food and clothing for a week or more. Why not, every once in a while, take one of those dollar bills that are so unimportant to you, slip it into an envelope, and send it to the Salvation Army? They'll put it to very good use—and you'll feel more cheerful than if you bought a handful of cigarettes or a few drinks with the money. Don't enclose a card or use a printed envelope. Just send the money along."

Salvation Army work is being carried on in over forty places in the Provinces of Chili, Shantung, and Shansi. The people crowd to hear our Officers and every year thousands kneel at the penitent forms of the different Corps. On

Feast Days Meetings are held inside the walls of the temples, and Meetings both for men and women are conducted in the prisons. Many of the prisoners and some of the warders have become truly converted and are now serving God as good Soldiers of the Army.

### TEA FOR THE RICKSHAW BOYS

#### New Form of Social Work in China

Exposed to the cold bleak winter winds, Peking's rickshaw men suffer greatly while waiting for their leisurely fares. No one cares if the weather bites through their scanty clothing. They are public servants! No one, that is, except the Salvation Army.

Feeling for these men Commissioner Pearce has instituted a Rickshaw Men's Service Brigade, by means of which, from five different centres in the city, hot tea is distributed three times per day.

"It is quite a picture to see our men start off on their beneficial task," writes an Officer. "They wear a wide red armband on the left arm, which, in Chinese and English, tells their mission. They carry two big earthenware urns, suitably padded, suspended on a stick between each pair of workers and a supply of Chinese cups. Their advent among the rickshaw boys is hailed with joy. There are visions of some day being able to get a cart, with a donkey to pull it, and on the cart a big samovar or urn, but the lack of money is, unfortunately, the obstacle in the way of realizing this part of our plan!"

### A NIGHT IN WHITECHAPEL

#### Reminiscences of an Early-Day Adventure Related in Australia

When opening a new Eventide Home at Merrickville, Australia, recently, Sir Elliot Johnson, K.C.-M.G., M.H.R., said that his memory carried him back many years to the time when, as a boy of thirteen, he had a notion to go to sea. Upon being apprenticed as midshipman he was sent to Salthouse Dock to join his ship. During the several days at their disposal before sailing, he and several of his fellow apprentices explored that salubrious part of the East End of London known as Whitechapel.

On one occasion, hearing singing in a little hall, they entered, and found that popular airs were being sung to strange words. It was a religious meeting being conducted by the Army Founder. He and his companions were only boys, and they viewed the proceedings with a considerable amount of levity.

When they came out, treating the affair a joke, they were rebuked by an old man who said that, though not religious himself, he knew that the people in the Hall were doing the right thing. They were reaching the popular mind by the popular tunes to which their hymns were sung. He prophesied that when he was dead and gone the boys would see the effort develop into a great movement.

The old man's words caused the boys to feel ashamed, and his prophecy had become true. In many parts of the world Sir Elliot had since seen the opportunities of seeing the Army at work.

# LATEST NEWS OF SALVATION FIGHTING ON THE CANADA EAST BATTLE-FIELD

## RHODES AVENUE (Toronto) Captain and Mrs. Walton

Our Officers led the Meetings on Sunday, May 27th, which were of great assistance in a spiritual way to the comrades. Two comrades renewed their vows in the Holiness meeting, and one comrade was at the mercy-seat in the night service.

Every branch of the Corps spells progress. Our Home League recently started, has already doubled in attendance.

The small Band of Rhodes Avenue is no exception to the rule

## OTTAWA I. Adjutant and Mrs. Riches

Everything is progressing favorably at Ottawa I. We are very pleased in having with us once more our Officer, Adjutant Riches, who has been confined to bed. We had a splendid time together during the week-end, and had the joy of seeing four souls at the penitent form Sunday night.

Monday night was the great time of praise it being the Ingathering of the Ottawa Division Self-Denial total. We had with us the

## MONTREAL I. Adjutant and Mrs. Ursaki

This Corps was delighted in having to conduct the week-end Meetings, May 19th and 20th, Staff-Captain and Mrs. Owen. A real old time spirit was abroad, and the one soul for consecration and one for Salvation by no means measures up the good that was accomplished.

The strongholds of sin were attacked vigorously in the open-air and great interest was displayed by those who listened.

Mrs. Owen soloed sweetly and was

## CAMPBELLFORD Captain Ding, Lieutenant Hawkins

On June 2nd and 3rd Belleville Band paid us a greatly appreciated visit. Following the Saturday night open-air a musical programme was held in the Hall. As soon as the Band played the first item of the programme, "Stand to Arms," the audience knew they were in for a real treat. Among those who helped to make the programme a success were Sister Leader of Peterboro, Songster Leader M. Parkes and his Male



Life-Saving Scout and Guard Leaders, with Lieut.-Colonel and Mrs. Hargrave, Staff-Captain and Mrs. Best, Ensigns Spooner and Ellery, at the Field Day held in Hamilton recently. (See report on page 13)

in regard to the interest taken in Band Sunday, and when it was announced that Ensign and Mrs. T. Robertson were to conduct such a day a good time was looked forward to. The Ensign set forth in the Holiness meeting the necessity of all being salted with a savor that would help others whom they came in daily contact with.

The Salvation Meeting at night was no less interesting, and although no souls were registered at the mercy-seat, many received blessings.

The Ensign made good use of the Band in musical and vocal ways. Mrs. Robertson assisted with solos and testimony, and the response to the Captain's words, "Come again," left no doubt as to the welcome awaiting the Ensign and his wife.

## HUNTSVILLE Captain and Mrs. Bailey

Three children were dedicated to God and the Army on a recent Sunday, and at night we had great rejoicing by seeing nine souls kneeling at the mercy-seat.

On Sunday, May 27th, we were sorry Sister Mrs. Morga and her two daughters farewelled. We had one soul for Salvation. We are having wonderful times in our Corps.

F. E. Hunt.

Officers from Tweed, Renfrew, Smith's Falls, Carleton Place, Perth and Kemptonville, who brought in the results of their Campaign. We had also the President of the Lions' Club of Ottawa, which Club was the means of Ottawa securing the magnificent sum of eleven thousand seven hundred dollars. Mr. B. Cole, who was the Captain of the Club's Drive, tried his best to impress upon all that what the Lions' Club had done was not due to any effort on their part, but to the reputation which the Salvation Army had made for itself during the last fifty years. The Drive has been a wonderful success and a total almost reaching the fourteen thousand mark is the result of the Self-Denial of Ottawa Division. Surely we should thank God for this success.

The Ottawa II. Band and the Ottawa I. Band and Songster Brigade provided music during the Meeting.

Thomas H. Douglas, C.C.

## SARNIA Ensign and Mrs. Huband

Sarnia is still making progress and the Band is doing well. On May 29th the Band gave a musical programme at Forest, and had a real good time. The chairman for the evening was Sergeant-Major J. Nickell.

S. E. Bowyer.

of great help during the service. Adjutant and Mrs. Ursaki and members of the Corps also rendered good service. The Staff-Captain's addresses were very convincing.

With well attended services for the week-end, May 26th and 27th, Adjutant and Mrs. Ursaki together with the Band, Songsters and comrades of the Corps, made a pronounced attack on the forces of sin, and two souls were won for the Master's Kingdom. Open-air were held, and great interest was shown by many.

A very impressive Memorial service was conducted on Sunday night by Adjutant Ursaki for our late departed comrades Sister Mrs. Clarke and Brother J. Price. Many spoke as to the integrity and service of those who have gone to their reward, and we did praise God for their devoted lives of service. The Citadel was full and the relatives were also present, for whom we ask prayers.

Appropriate music was rendered by Band and Songsters.

## FOREST Captain and Mrs. Faulkner

We were favored recently with a visit from Sarnia Band and Ensign Huband, also some of the comrades. A good crowd gathered to hear the music and testimony.

The evening was much enjoyed by all, and we are praying that the effort will result in much good.

Quartette, Sergeant-Major Hart, and the chairman, Mr. T. D. Ruston. Bandmaster D. Wardle, Bandmen F. Wardle and G. Wardle also took a special part. In the afternoon, notwithstanding the heat and dust, the Bandmen and Soldiers worked hard, conducting two open-air and a musical programme. A rousing open-air was held at night when the Band rendered good service.

A great Salvation meeting was held, and one soul came forward and sought Christ. The Band returned home the same night very tired in body, but refreshed in their souls.

## KINGSVILLE Ensign Bird, Lieutenant Hart

Mrs. Brigadier Green was with us for the week-end of May 26th, 27th and 28th, and God came very near. In the Holiness meeting five came forward and claimed the blessing of a clean heart.

Afternoon and night our Band made their first appearance to the joy of many, and Bandmaster Damm of Essex, who has been teaching the boys, was with us and led them on. Crowds flocked to hear them in the open-air and many were very much impressed. At night the Spirit of God was much felt. Four young people gave themselves to God. We have now ten Bandmen. God is blessing our efforts.

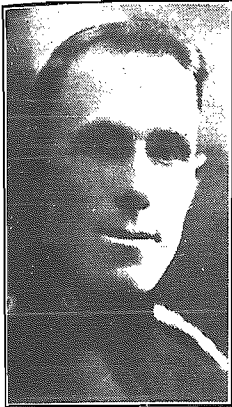


**NEW PROBATION OFFICER**

Salvationist Appointed to Help Men and Youths at Toronto Police Courts

Bandmaster Badderley of Chester (Toronto), recently appointed by the Ontario Provincial Government as a Probation Officer to the Toronto Police Courts, hails from the Old Land, and is a life-long Salvationist.

For many years he was Bandmaster at Oldbury, near Birmingham. His father also has been Sergeant-Major of Oldbury Corps for forty years, and the family of eight brothers and sisters are all under the Flag of Blood-and-Fire—one an Officer in England and two



Bandmaster Badderley

others accepted for Officership.

Bandmaster Badderley's appointment to the Toronto Courts was brought about by Judge Mott, under whom the Probation System is being developed, requesting that a Salvationist be nominated in order that the new departure should have the benefit and spirit of the Army.

The probation system is an effort to reduce the Prison population by placing certain cases under the care of the Probation Officer, thus saving the man the stigma of having been in prison.

The Probation Officer has an office at the courts, where these cases report weekly, and in order that work may not be interfered with and to accommodate the case, the office is kept open each Monday evening till 10 p.m. The Probation Officer also visits the homes and conducts investigations.

Many of the cases have been of men and youths out of employment, confirming the old saying, "Satan finds some mischief still for idle hands to do." Many also need the touch of a friend to secure them positions and, during the last few weeks, thirty men and youths have been placed in work by the efforts of Bandmaster Badderley.

It can readily be seen that this provides a unique opportunity to bring into play the well-known powers of a good Salvationist, and Bandmaster Badderley has already been used by God to win men for Him.

One lad has become enrolled as a Soldier of a Toronto Corps. The Bandmaster is ably supported by Mrs. Badderley who has been for some time Junior Sergeant-Major of Riverdale, and recently transferred to Chester.

**CHESTER (Toronto)**

Commandant and Mrs. Mercer, Ensign Mercer

The Meetings on Sunday, May 26th, were conducted by our Officers. God was with us all through the day and at night one soul came forward.

We had Lieut.-Colonel and Mrs. Greenaway, of the Old Country, with us for the Holiness meeting on Sunday, June 3rd. The Colonel's Bible talk, which was dealt out with earnestness, greatly helped and blessed us.

For the Salvation meeting at night we had Brigadier and Mrs. Barr with us. The former conducted a dedication service for his little granddaughter, the daughter of Songster Leader and Mrs. Kingston.

The Brigadier gave a convincing talk, which was backed home by God's convicting power and in the prayer meeting three souls knelt at the Cross for forgiveness.

**KITCHENER**

Captain and Mrs. Howlett

God is wonderfully blessing us at Kitchener. His work is going on and souls are being saved. Of late five



Adjutant McLean and Captain Hayward, Officers in charge of Lisgar Street, Toronto. The Corps raised \$4,031.95 for the Self-Denial Fund.

new Soldiers have been added to the Soldiers' Roll. Watch this Corps going over the top with Self-Denial. Captain Mosher is here to help in the big drive.

to what he had to say.

In the afternoon he spoke on the greatest book in the world. His address was very instructive. At night a splendid crowd gathered.

**LONDON III.**

Ensign and Mrs. Foster

The Lord was very near to us on Saturday and Sunday last. Forty-five attended the open-air Saturday night, fifty-five Sunday night, and a great number listened to the playing and singing.

The Holiness meeting, conducted by Mrs. Foster, was a time of rich blessing, and God's power was greatly felt. Good crowds attended all day, and at night Sister Thomas and Brother Howells, late of Galt Corps, were welcomed as Soldiers, also Sister Mrs. Swift and her daughter, Florrie, were welcomed from the Old Land. We are looking forward to God-honoring times this summer. The Band and Songsters are a great help to the Corps.

**ST. THOMAS**

Adjutant and Mrs. Gillingham

On a recent week-end we were favored with a visit from the Field Secretary, Lieut.-Colonel Miller. A right hearty welcome was extended to him and all stayed with open hearts

**MONTREAL II.**

Captain and Mrs. Bell

Our Self-Denial Target is smashed, and we are well over the top. We are having special meetings and prayer for backsliders and God is rewarding our efforts. On Sunday, May 27th, there were eight at the mercy-seat and again on June 3rd, God's presence was felt and there were twelve more seekers.

The Band also had a spiritual Meeting on Wednesday, when many of the Band-men testified to the blessing of Sanctification. Our Hall is well filled at all the Meetings and large crowds gather around the open-airs.

Mrs. Turvey.



Sister Mrs. West, who has for six years been the champion Self-Denial Collector for Toronto Temple Corps.

**PRISON WORK AT ST. JOHN**

Prison Sunday at St. John was a day that will long be remembered by the prisoners. Every man was interviewed and prayed with by Commandant Sheard and Captain Van Roon. The Industrial plays a very important part in the prison work, in that it supplies clothing and boots to those who are in real need. This is not only appreciated by the men themselves but by the turnkeys and those in authority. Meetings are held every Sunday and many men request our prayers.



Funeral of Leo Rogers: A girl Salvationist is seen supporting one of the unhappy man's sisters.

"Daily Star" photo

## RUINED BY THE EXCHANGE

German Canadians Lose a Fortune and Find Friends In The Army

Callers at the homes of Army Social Officers are expected at all hours, so Commandant Rowland, of the Liverpool Institution, was not surprised when, on opening the door late one evening, he saw a man and an elderly woman, evidently foreigners, standing on the doorstep.

They were German by birth but had lived, mother and son together, in Canada for many years. Some time ago a relative in the Fatherland had died leaving them enough marks to make life easy for the rest of their days—so they thought. Desiring to straighten all the affairs satisfactorily, and eager for the opportunity of seeing their beloved home country once more, the German mother and son sailed for Europe.

Then the mark began to fall with destructive rapidity, and the fortune which they had hoped to take back to Canada diminished proportionately. They waited and waited in the hope of a recovery, but the value of their money grew less every week until, in despair, they started again for Canada, via Liverpool, discovering, to their dismay, that their wealth, changed into English money, was only enough to land them at the English seaport!

Penniless, foreigners, with no destination in view, they came to the Army.

The son was soon accommodated by one branch and the mother by another section of the Social Work in Liverpool, and the task of helping this forlorn couple is still continuing.

## ALWAYS "LISTENING-IN"

Unceasing Alertness on the Part of Salvationists Leads to Happy Issues

A Salvationist is always on duty: like the telegraph operator he is ever alert for calls—from God. The consequence is that his life is characterized by happenings which, to other people, would seem remarkable in the extreme. Here is a sample occurrence:

One sunny day, one of our comrades was listening to the band on the front at a seaside resort when a sudden thunderstorm burst overhead. He, with the others, made for shelter and found himself under an archway with a stranger for company. In a moment the message came to him to speak to his companion: so, in implicit obedience, he began to talk of the need for all men to seek Salvation.

The stranger turned to him with tears in his eyes saying that although he had been seeking God for years he could not find Him. With exquisite gentleness the Salvationist began to explain the message of the Cross and then suggested that they should kneel together and pray. The lightning stabbed savagely across the skies, peals of thunder crashed overhead and echoed with dreadful reverberation under the low arch, innumerable swollen raindrops dashed to the ground, but amidst it all those two men knelt against the granite parapet of the promenade, one seeking, the other pointing the way, to God.

# WESTERN REVIEW

Life-Saving Scouts and Guards take part in Decoration Day Parade at Winnipeg—Mass Meeting at Edmonton on behalf of Rescue Home—Prominent Citizens Warmly Praise the Army

FROM THE CANADA WEST "WAR CRY"

THE Salvation Army was splendidly represented in the great Decoration Day parade in Winnipeg. The Bands of the Citadel and St. James Corps were given places of honor, the former leading the procession. Then, too, the Life-Saving Scouts and Guards of the Citadel Corps, under their respective leaders, Ensign Bert Greenaway and Guard Leader Blanche Cousins made an impressive showing.

The "Free Press" makes the following comment upon the Life-Saving Scouts and Guards who marched in the Decoration Day Parade in Winnipeg: "The Salvation Army Scouts and Girl Guards, in their natty uniforms, were among the most attractive of the parade."

A large mass meeting was held in Memorial Hall at Edmonton on a recent Sunday afternoon, and the first shot was fired in the \$20,000 drive for the much needed Girl's Rescue Home in this city.

Major Larson introduced the chairman, Mayor Duggan, who then spoke of the quiet way in which the Army is carrying on a work of rescue among girls, and of the great need there is for the public to put their shoulder to the wheel. Adjutant Otway then briefly explained how the work is being hampered through lack of building accommodation.

Mrs. Magistrate Murphy, from her wide experience in court, cited examples of horrors which should not be allowed to exist in a civilized community, and stated that, for the Protestant girl over sixteen years of age who has made the fatal mistake, there is no place of refuge in Edmonton except the jail.

Colonel Primrose also asserted that he was there to "boost" the

scheme, and said he would "do it gladly." He referred to the fact that the Army's work covers all avenues of suffering, and it is done with a minimum of expense, no large salaries being drawn, and no graft.

The well known writer, Mrs. Nellie McClung, said, "It is not enough to say kind things about the Salvation Army—say it with cheques and dollars."

The Band accompanied the singing and also rendered several splendid numbers. The service throughout was a very impressive one.

The Regina Industrial Home is filling a long-felt need in that city. Recently a drug addict was admitted. The Officers could not leave her night or day. She was in a terrible condition. We have taken up police court work there. At present there are ten girls and two infants in the Home.

A demonstration of the real service of the Winnipeg Citadel Home League has recently been brought to light. Brigadier Goodwin, who is the Chaplain of the League, came in touch with a case of need. This was reported by a military Colonel, who made application to the Women's Social Department to have the case of a family of one of the men of his regiment investigated. He furnished a cheque for \$50.00 to cover expenses and need. The Home League members were approached, material was purchased and in a few days a complete infant's outfit was handed over to the Women's Social Secretary. It was indeed good to hear the grateful thanks of the parents.

Cranbrook has smashed its Tar-

## FOUND IN A CELLAR

Derelict Girl, Discovered by Workmen, is Immediately Rescued by Cadets

One of the last tasks undertaken by Cadets attached to Westminster Corps (London, Eng.) was to rescue a young woman from most appalling and unsavory surroundings.

A young man called at the Officers' Quarters and told Ensign Hodder that he and his mate, while working in an empty house in the neighborhood, had discovered a woman hidden in the basement. She was in such a deplorable condition that their sympathies were aroused, so that instead of informing the police they had decided to see if the Salvation Army could render help.

A party of Cadets at once went to the cellar and found what appeared to be an old woman, terror-stricken and filthy, trying to hide herself, even from their friendly gaze. At first they were unable to get a word from her, but eventually she became reassured sufficiently to accompany them to the Army Hall, where food was provided and she was also made clean and respectable.

In conversation afterwards she said she was only nineteen and owed her terrible condition to mixing with evil companions. She had come from a respectable home and had held good situations—and it had only taken three months for her to sink into the state in which she was found. She was sent to one of the Army's Institutions where she is now doing well.

get and other Corps in the Division are shaping well.

Humboldt is the first Corps in the Northern Saskatchewan Division to smash its Target.

Captain Peake of Biggar has great faith for going over the top. She has been holding open-air meetings and using original announcements regarding the Self-Denial Effort, as well as floats representing the various phases of Salvation Army activity.



Inspection of Life-Saving Scouts and Guards at Assiniboine Park, Winnipeg. Mrs. Commissioner Hodder taking the salute as the parade marches past.

# GOOD NEWS FROM OTHER LANDS

## DUTCH EAST INDIES

Wonderful Answer to Prayer in Japanese Village

On their way to an Outpost on the mountains, in Java, a Missionary Officer and his Lieutenant had to pass through a village where, from one of the native houses, they heard piercing shrieks.

The Captain discovered that the cries were those of a young woman who was knocking her head against the door post. The mother, who appeared in great distress and in utter helplessness, told the Captain that her daughter was possessed by an evil spirit. "We can pray to the living God for her," said the Captain, and, with the Lieutenant, knelt in prayer. After some further words about God and Salvation they passed on.

A fortnight later the Captain had to go that way again and called at the house. To his joy he found the young woman gentle and subdued, while the mother was most profuse in her exclamations of delight.

"When did you get better?" inquired the Captain of the daughter.

"After you prayed to the Lord Jesus, I was healed," came the answer.

## KOREA

Parade in the Snow Attracts People Who Cannot Find Accommodation

A recent Young People's Day in the Korean Territory was very successful. At Yung Dong the children paraded the streets with banners and wearing red sashes, drawing to the Hall a crowd far exceeding its capacity. Although there was much snow, naturally hindering the work, the day closed with twenty-eight seekers. At Chua Ju similar scenes were enacted. Here the principals of two schools undertook to advertise the Meetings among their scholars. Kai Song comrades witnessed the enrolment of thirty young people as Company members and rejoiced over the Salvation of three men.

At a new opening at Nam Chwong there were fifteen seekers during a campaign conducted by Ensign Lindquist and Captain Smith, who were compelled to spend much of their time in teaching the women converts how to pray.

## BELGIUM

Sketch on "War Cry" Arrests, Drunkard

A striking conversion took place on a recent Sunday in our Brussels Corps, where the Territorial Commander and Mrs. Govaers conducted the Meetings. At six o'clock in the morning, a man presented himself at the door of our Hall—which is also the door of the Social Institution—and asked to speak to one of our Officers. The Social Staff being engaged, someone else spoke to him. Later the man, an entire stranger, came to the morning meeting and, after the benediction had been pronounced, came forward to the mercy seat, where he was converted.

It appears he had been seated in a cafe the night before when a young woman Salvationist handed him a copy of the "Cry," and the front page picture, depicting the reclamation of a drunkard, convicted him of his sin.

## SALVATION AND SNAKES

### THE WAR PROGRESSES IN PRIMITIVE AFRICA

THE following graphic report from the Central Native Division (South Africa) conveys to the mind the idea of "hustle" with which our Officers are compelled to carry out their duties.

Captain Christoffersen reports a good day on Sunday with twenty-five souls. At Croesus (where he began), they had one soul at the open-air and one indoors. At Langlaagte (where the D.C. joined them) one at the drum-head and seven indoors. At Crown Mines at night eight surrendered in the open-air and seven inside. Captain and Mrs. Christoffersen led. Meetings at three centres with ten open-air converts in one day is "some going" in a land where Tube Railways have not yet been opened.

#### Evidently of the right sort

The Salvationists in this part of the world are evidently of the right sort. At Louis Trichardt, for instance, having no Hall, they held Meetings under a big tree where, on a recent Sunday, fourteen surrenders were registered. One Bandsman recently held two Meetings single-handed while out on patrol duty.

From Bandoier's Cop the teacher reports that the Venda children are beginning to attend the Army School, where there are twenty-three scholars. A woman recently came to the Kraal Meeting and asked that the demons should be driven out of her. She got saved. The Sergeant-Major here is putting up a new Hall for the winter. The new Band at Benoni turned out in all its glory to meet the Divisional Commander, Brigadier Soul.

There is more than one Hyde Park where the Army is seen. At a place of this name in the distant Matabele country, the Induna (head man), recently gathered his people under a big tree for a Meeting with Ensign Salmons. The people here are going

to build a Hall for the Army to start a Corps.

While conducting a Meeting with women and girls at Umvzi, Matabeleland, Sergeant-Major Mrs. Burfoot was astonished when the congregation suddenly rushed in a body toward the platform. It was no unanimous move to the penitent form. A huge poisonous snake had elected to come to the Meeting and the people decided on the instant that they preferred the platform and even the windows to his company in the body of the Hall. An old woman finally attacked the reptile, he paid the penalty of his excursion by meeting an untimely death, and the Meeting proceeded.

Five converts of the Army at Umzimbulu, visited at their distant native kraal, were found to have changed, even without advice on the matter, their attire from the Zulu kilt. In a Meeting held with their relatives twenty others sought Salvation.

Comrades in the Port Shepstone district have won forty-five others to Christ.

There are ten Candidates for Officership in the Ixopo section.

#### Son of Chief surrenders

A Sergeant from the Jim Osborne Settlement is holding Meetings at the new mine where he has commenced work.

Permission has been given for the Officers at Pretoria to work in the railway compounds, the Cement and Verklusk Compound at Maravastock, the new Lady Selbourne and Eerst Rust Locations, and the native hospital.

During the visit of Staff-Captain Jarnes to Etatu, the native chief's son gave himself to God. The comrades here have promised to build their own Hall, requesting assistance only with the door and window-frames.

## JAPAN

A Word in Season Bears Good Fruit

An Envoy has been appointed to the Kanazai Division. This comrade commenced a work at Kasaka which has since become a Corps. The new Divisional Envoy's work takes him into many places (including Manchuria), but always he has time and inclination to help push on the Army's operations. The winter has seen him on a train distributing literature or speaking up for God. The faithfulness of the Army's Local Officers in Japan, of whom there are some nine hundred, contributes to the building up of the Kingdom of God on earth.

A Japanese Officer recently explained to a comrade how he was influenced to attend Army meetings. It appears that he was working near the Army's Headquarters in Tokyo and in his lunch-hour one day he purchased a copy of the New Testament from our Trade Store. While having his lunch by a trench (he was repairing a gas main), one of our women Officers observed him reading the Testament and enquired whether he was a Christian. On his replying in the

negative she gave him some advice and direction. As a result he attended meetings in our Tokyo Central Hall Corps where he was converted, became a Soldier, then he entered the Training Garrison and is now an Officer. All this was due, in large measure, to the thoughtful word spoken to him by our comrade.

## CHINA

1900—And Now

While in Shansi, recently, Commissioner Pearce was received by His Excellency, the Governor of the Province. This gentleman who, by his zeal and industry, has raised the standard of the province he governs so that it is now known throughout the empire as the "Model Province," evinced great interest in the work of the Army.

When it is remembered that in the year 1900 a body of missionaries with their wives and little children were murdered in the courtyard of the governor's residence, the advancement of the Gospel of Love is graphically realized.

## NORTHERN INDIA

Mohammedan Official Recommends the People to Follow the Example of the Salvationists

A very happy occasion was that on which Lieut.-Commissioner Hira Singh (Hoe), conducted the dedication of the Army Hall, at Muzang, Lahore, Northern India. The building belongs to the village, the whole on the expense having been met by the people of the neighborhood. An old well was sold, and the balance of the money needed was contributed, so that there might be, in Muzang, a building which could be used as a school and meeting-place.

A school has been opened, and one of our Salvation Army boys, Corps-Cadet Phirwa, is teaching the primary classes there. Captain Lilawati (Hutchins), the Corps Officer, who hails from New Zealand, is naturally rejoicing that there is now a place where she can hold Meetings, either inside the Hall or in the compound which surrounds it.

In declaring the Hall opened the Commissioner said how pleased he was that the people of this Mullah district had placed themselves under the teaching of the Salvation Army. He hoped that not only would the children be taught there, but that the elder people would also avail themselves of the opportunity thus presented of getting to know Jesus Christ.

The Chief Secretary, Colonel Muthiah, and others having spoken, Captain Lilawati, on behalf of the adherents at Muzang, presented a thank-offering, which was received by the Commissioner.

Mr. Ghulam Mohammed, superintendent of the municipal committee (a Mohammedan) said he considered that the people of the neighborhood should feel grateful to the Salvation Army for the pains they had taken with the district. The people of Muzang, he added, would do well to listen to the instruction, and also to follow the example of the Salvation Army Officers.

## WEST AFRICA

"Fetch 'em!" Says the Army Drum on the West Coast

"Fetch 'em! Fetch 'em! Fetch 'em!" boomed out our big drum one evening in the open-air Meeting (writes Adjutant Wilson from Oshogbo, West Africa), and soon the children gathered, followed by the adults. Suddenly, as if dropped from the skies, a tall muscular fellow appeared in the middle of the ring and began to dance. His face was bathed in perspiration. His eyes shone like fire, the result of excessive drinking, and he danced with every bang of our big drum. Finding it impossible to proceed with testimonies, our comrades went down upon their knees. By singing and personal dealing, they moved him to kneel and confess his sins. To the passer-by he was only a drunken man upon his knees. To us it was a soul leaving the regions of darkness and entering the kingdom of light. Next day was Sunday. He was visited by the Sergeant-Major who brought him to the Meetings. Asked by the Commanding Officer how long he had indulged in drinking habits, he replied, "Fifty years!" Hallelujah! He has now been publicly enrolled as a Salvation Soldier.

## OFFICIAL GAZETTE

## SELF-DENIAL RESULTS

COLONEL MARTIN  
APPOINTED TO MONTREAL

## Promotions:

To be Ensign:  
Captain Dinah Pardy, Kentville,  
N.S.  
Captain Carrie Coull, Mount  
Dennis.

CHARLES SOWTON,  
Commissioner.

## WAR CRY

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55 Albert Street, Toronto, Ontario.

## EDITORIAL NOTES

## Serving the Sorrowful

Multitudes of people in all walks of life have been painfully stirred by recent happenings in the North Bay district. A terribly sensational career of crime was closed by a violent death, and the body of the central figure in the tragedy—a young man of little more than twenty years—was buried in unconsecrated ground.

Difficulties in the way of having even a burial portion read over the remains of this misguided youth added greatly to the agony of his family, and cold indeed must have been the heart of any one who—no matter how hardened the guilty may have been—could read unmoved the newspaper account of the ordeal endured by the unhappy father, mother and sisters.

But there was one redeeming feature, a bright gleam of sunshine in one of Canada's darkest pictures, for, according to the Toronto "Globe," the youngest of the weeping sisters of the dead man was supported by a lass about her own age, in the uniform of the Salvation Army!

It was a God-honoring scene which will not soon be forgotten. Little more than a girl herself, as will be seen by the photo on page 5, this humble Salvationist, on her own initiative, dons her Army uniform and takes her place by the side of the suffering one, and in so doing affords a measure of comfort which, in the circumstances, would be priceless.

In that simple act the Soldier lassie showed herself true to type. Not even her name is recorded, but there are thousands of her fellow Salvationists the world over who show that same kind spirit in all sorts of circumstances. Their identity is not often disclosed, there is seldom a newspaper photographer present to snap the picture of their doings, but—and it is this we glory in—hearts are cheered and comforted in the name of Him Who has said, "Inasmuch!"

## To One and All!

Mention is made elsewhere in this "War Cry" of the great Self-Denial Campaign which has been brought to such a successful issue, and not a few facts and figures are quoted in connection therewith. There will, however, be many who have contributed to the success by their service, and who, yet by reason of their very numbers, cannot be mentioned by name. These include many prominent business men, clubs and societies, and individual friends, as well as a countless host of Salvationists, one and all of whom may well take to themselves a measure of the thanks which the Commissioner has so warmly expressed in his letter.

	1923	1922	Increase
*Toronto City (Business Section)—Colonel O'Way .....	\$ 42,021.19	\$ 38,204.63	\$ 3,816.56
Toronto West Division—Brigadier Walton, Staff-Captain Knight .....	26,142.36	22,627.65	3,514.71
Toronto East Division—Brigadier Moore, Staff-Captain Cameron .....	26,956.45	26,680.80	275.65
Temple Corps—Commandant Squarebriggs .....	2,560.00	2,560.00	
Total for Toronto and District .....	96,670.00	90,082.16	6,587.84
*Included in this return is the sum of \$14,577.82 raised by the Cadets in the Training College, Lieut.-Colonel Bettridge, an increase of \$1,303.07 over 1922.			
London Division—Brigadier Crichton, Staff-Captain Penfold .....	22,200.00	20,407.44	1,792.56
Stratford Division—Major Byers .....	7,500.00	7,414.25	85.75
Montreal Division—Brigadier Barr .....	42,000.00	38,936.00	3,064.00
Hamilton Division—Lieut.-Colonel Hargrave, Staff-Captain Best .....	34,500.00	28,542.07	5,957.93
North Bay Division—Brigadier McAmmond .....	8,000.00	7,590.32	409.68
Halifax Division—Staff-Captain Burton .....	12,050.00	8,645.56	3,404.44
St. John Division—Major Burrows .....	20,700.00	20,700.00	
Sydney Division—Staff-Captain Macdonald .....	6,000.00	5,095.52	904.48
Ottawa Division—Staff-Captain Layman .....	13,874.00	7,641.31	6,232.69
Bermuda District—Commandant Hiseock .....	1,210.00	1,207.31	2.69
Newfoundland Sub-Territory—Colonel Martin, Staff-Captain Tilley .....	7,500.00	7,228.56	271.44
Territorial Total .....	\$273,214.00	\$244,090.93	\$29,123.07

## LETTER OF THANKS FROM THE COMMISSIONER

June 1st, 1923

My dear Comrades and Friends:

I take the first opportunity after the declaration of the results of our Self-Denial Campaign of thanking you most heartily for the part you have taken in bringing about this splendid victory.

We had hoped all along that we should reach our objective of \$260,000 for Canada East Territory, including Newfoundland and Bermuda, but had scarcely expected that we would go much beyond this, so the total of \$273,214 has given us great cause for gratification and rejoicing.

We praise God for the way in which He has touched the hearts of the people to help us, and every dollar of the money contributed we will endeavor to spend wisely and economically for the maintenance of the Army Work throughout the Territory, as well as contributing a substantial portion of the same toward our work in Missionary Lands.

I am sure this achievement will gladden the heart of our dear General, as well as help to lighten some of the many burdens resting upon us here at Territorial Headquarters.

Again I thank you on behalf of the down-trodden and afflicted, the neglected children, the sick and wounded Officers, Cadets in Training, Comrades who are struggling in small and scattered fields here, and our Missionary Officers among the heathen—all of whom will receive assistance through your generous gifts.

I have also been especially pleased with the great increase there has been this year in the personal giving of our own people to the Self-Denial Fund, for naturally it makes it easier to expect a response from our friends when those within our own ranks have set a good example in Personal Gifts. Then, too, it has rejoiced my heart to notice the enthusiasm and the happy spirit of Self-Denial in which this Effort has been taken up.

And now, after we have brought the tithes into the storehouse, let us pray and believe for an outpouring of a still greater spiritual blessing—first upon our own hearts, and then upon our Corps and Institutions throughout the Territory, yea upon the world at large.

Yours in faith and expectancy,

CHARLES SOWTON,  
Commissioner

The Commissioner has pleasure in announcing that Colonel Martin, after three-and-a-half years successful service in Newfoundland, has been appointed Divisional Commander for the Montreal Division, and with Mrs. Martin, will be leaving St. John's early in July to take up this new Command, where, we believe, a future of much usefulness awaits them.

From reports already to hand the farewell Meetings in Newfoundland are occasions of much blessing, and the manifestation of warm appreciation by the comrades and friends of the excellent work which Colonel and Mrs. Martin have done. Beyond doubt the remaining centres to be visited will witness similar scenes, tending, as they do, to strengthen the bond of union between those who go and those who stay.

May God abundantly bless Colonel and Mrs. Martin at the final Meetings in Newfoundland as well as in their entrance to Canada's largest industrial centre with its great opportunities for still more aggressive Salvation Army work.

COLONEL McMILLAN  
MAKING GOOD  
PROGRESS

Not without much suffering and the variations incidental to serious illness, but at the same time with marked increase of strength and favorable indications, Colonel McMillan continues to make steady progress towards recovery.

In addition to the constant ministry of Mrs. McMillan, the Colonel has been seen regularly by the Commissioner, and within the last few days several other Officers-comrades have represented many more by a brief visit to the sufferer's bedside.

Let praise be given to God for His goodness in the past, and the continual laying of His Healing Hand upon the Colonel he asked for the future.

## IMPORTANT NOTICE

Lieut.-Colonel Adby, Territorial Candidates' Secretary, announces that Candidates' Visitations will be conducted as follows:—

Toronto West—D.H.Q., Tuesday, 19th June, 7 to 9 p.m.

Toronto East—D.H.Q., Wednesday, 20th June, 7 to 9 p.m.

Montreal—D.H.Q., Wednesday, 13th June.

London—D.H.Q., Friday, 29th June.

Any comrade seeking advice in regard to Officership is invited to attend or write the Candidates' Secretary, 20 Albert Street, Toronto, Ont.

MUSICAL FESTIVAL IN  
TORONTO TEMPLE

An excellent Musical Festival was given in the Toronto Temple on Tuesday, June 5th, by the Dovercourt, Riverdale and Temple Bands. The Commissioner and Mrs. Sowton presided. Marches and selections by the Bands, vocal and instrumental solos and a recitation made up a most and a recitation made up a most interesting programme. The proceeds were in aid of the Dovercourt Young People's Band.



# TERRITORIAL SELF-DENIAL GATHERING

Enthusiastic scene in Toronto Temple when Corps and Divisional totals are announced and a Glorious Victory Proclaimed

## COMMISSIONER AND MRS. SOWTON IN CHARGE

"THERE was a sound of revelry by night." The above line from a famous poem recurs constantly to our mind as we think over the events connected with the Territorial Self-Denial Ingathering which was presided over by the Commissioner at the Toronto Temple, on Thursday, May 31st. But this was not mere worldly gaiety, it was rather a holy revelry, a jubilation of Salvation warriors over the victory God had given them in gathering funds to carry on the War.

"We are gathered here for a season of rejoicing over victory won," said the Commissioner, "and as the Meeting proceeds you will see that we have abundant reason to praise God."

### An appropriate verse

After expressing regret at the unavoidable absence, through sickness of the Chief Secretary who, he was sure, was there in spirit, the Commissioner read a verse from the Book of Malachi which he considered most appropriate to the occasion. It was, "Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

"We have done a great deal during the past few weeks in gathering in the tithes," commented the Commissioner, "and I am glad to note that it has not simply been a period of collecting but there has been a splendid response from our own people. At one Corps, for instance, the personal gifts of the comrades amounted to over five hundred dollars. This is splendid."

"The object of it all cannot be better explained than in the verse I have just read, 'that there may be meat in Mine house.' The Missionary work of the Army is in great need of all the support we can give it, and there are Institutions in our land which could not be kept open except for the help given

from the Self-Denial Fund.

"Having now brought in the tithes we can claim the fulfilment of God's promise to pour out spiritual blessings upon us. I trust that during the coming months we will experience a great outpouring of blessing and that many souls will be saved."

Prayer and praise, music and song, spectacular demonstration and earnest words of counsel were the features of the Meeting, all happily blended together and interwoven one with the other to form a harmonious whole, and to leave the impression on one's mind that a season of rejoicing can be made as truly a means of spiritual uplift as a more solemn assembly.

Mrs. Brigadier Barr, who prayed at the commencement of the Meeting, undoubtedly voiced the feelings of all present as she gave thanks to God for victory in the Self-Denial Effort, and besought His blessing on the expenditure of the money for the extending of His Kingdom among the heathen.

Bright and catchy choruses, sung with that abandon and enthusiasm peculiar to Army gatherings, interspersed the reading out of figures and served to keep the Meeting at a white heat of feeling.

### International representatives

A touch of the dramatic was introduced when John Bull and Miss Canada appeared on the platform, and in a dialogue, informed the audience that representatives of the many countries in which the Army is at work would march past, and following this, Canadians would show them how splendidly this Territory has come to their aid.

The Bands then struck up the air "Jesus shall reign," and one by one, Cadets costumed to represent many nations appeared and marched across the platform to places reserved for them. From Alaska, in the far north, and from sunny South Africa, from countries in the burning tropics, and those in icy wilds, from the Mission Fields of the East, and from Europe's needy fields, representatives passed in re-

view. It was a panorama of the Army's world-wide work which served to impress on those present the extent of our operations as well as the object for which some of the Self-Denial Fund is gathered.

The musical part of the programme was a treat in itself, the Riverdale, Temple, and Dovercourt Bands rendering most excellent selections. The Cadets contributed a good item by singing their new famous Flag song.

### Much cheering

Brigadier Moore, the Divisional Commander for Toronto East, called on the Officers of the Division to announce their totals; and Brigadier Walton, the Divisional Commander for Toronto West, did a similar service for his Division. There was much cheering as individual Corps Officers announced victory after victory, and still more cheering when the respective Divisional Commanders read out the Divisional totals.

Little glimpses into what the Effort had involved were given in references made by the Officers to individual collectors. One comrade, it was mentioned, had raised a thousand dollars, while a woman Soldier, who was the mother of eleven children, had won the honor of being the Self-Denial "champion" of her Corps.

All honor to the many comrades who toil so devotedly for the cause of God and the Army.

To Lieut.-Colonel Bettridge fell the pleasant duty of announcing what the Cadets had done this year and when it was realised what a magnificent amount they had raised there was vociferous cheering for these enthusiastic young warriors of the Cross.

Brigadier Barr, who was introduced as the new Chief Secretary for the West Indies, and got a most hearty reception, told of the great victory the Montreal Division had won.

"For nearly thirty years I have been associated with Self-Denial Efforts in Canada," he said, "and I have never taken part in an Effort

in which I have seen such a wonderful spirit manifested by Officers and Soldiers."

Regarding his appointment to the West Indies he said that at the beginning of his Officership he entered into a contract with God that he would go to any place on earth to spread Salvation. "That contract still holds good," he declared, "and I am going to the West Indies to do my best to fight His battles and finish up with victory."

Colonel Otway, the Territorial Organizer of the Self-Denial Effort, congratulated his comrades on the splendid results attained. "I have been an Army Officer for forty years," he said, "and I must say that this Effort has been the best and most pleasant of any I have ever taken part in. I have been greatly blessed by the example of many comrades who have not only gone in to raise money but have really denied themselves and thus entered into the real spirit of the Effort. I congratulate you on the success attained, for which we will give God all the glory."

### A tense moment

It was a tense moment when the Commissioner rose to read out the Divisional totals. Division after Division showed a substantial increase over last year, one Division almost doubling the amount raised, and expectation rose high as the final figures were reached. When the Commissioner announced that the grand total was \$273,214, an increase of more than \$29,000 over last year, there was an outburst of joy that fairly shook the Temple.

In a very moving prayer Mrs. Sowton gave thanks to God for such a glorious victory, and prayed that much cheer and blessing and Salvation might be the outcome on Missionary fields.

She also brought the Chief Secretary before the Throne of Grace, besought God's blessing on Brigadier and Mrs. Barr in their new appointment, and prayed for an outpouring of the Spirit all over the Canada East Territory.

FREQUENT mention is made of the service rendered to the community by the Salvation Army, and again and again unstinted tribute is paid by qualified persons of every class to the good results which are known to attend the labors of Salvationists in a hundred different ways.

Thoroughly well-deserved as these tributes undoubtedly are, and immense as the value of the work done is proving every day, it needs to be borne in mind that another and less often mentioned effort is being made on a very large scale, and with surprisingly successful results.

We refer, to what is known, as our Young People's Work. It is probably more comprehensive than any other branch of Army work, no matter how big it be or how many ramifications belong to it. So vast is this work—beginning as it

## HAMILTON YOUNG PEOPLE'S DAY

Commissioner and Mrs. Sowton Meet Four Hundred Youths and Maidens From a Dozen Corps—Sixty-four Surrenders.

does with the inscription of the infant name upon the Cradle Roll, and continuing on and on till Jordan's River is crossed—that only one phase of it can be touched on in this particular report.

To meet in Council some four hundred Young People of fourteen years and upwards, gathered from nearly a dozen Corps, Commissioner and Mrs. Sowton, at the invitation of Lieut.-Colonel Hargrave, the Divisional Commander, journeyed to Hamilton and, on Sunday

last, devoted the whole day to counselling these Young People in just those things which will tell most upon their future lives. Here is surely work for Canada's well-being for which every true-hearted soul in the Dominion may well praise God!

The Meetings were held in the No. 1 Citadel, which, in splendid spirit, had been vacated that the Councils might be wanting nothing in the way of accommodation. Hats off to No. 1!

Much of the talking very properly fell to the lot of the Commissioner, and he showed right from the start in the forenoon Meeting that he had come up prepared, in the strength of God, to do valiant battle against everything that would hinder his young hearers from becoming faithful followers of Jesus Christ, no matter in what walk of life it might please God to call them to tread.

One does not have to listen long to the Commissioner to realize that he has a high conception of the possibilities associated with youth. He is clearly delighted to have such a splendid crowd of youths and maidens come to hear him, and it is equally evident that he regards his opportunity with a grave sense of responsibility. Before he has been long upon his feet he has made

(Continued on page 12)

# SALVATION SOLDIER'S ARMOURY

## THE ARMY'S BOOKSHELF

### \*THE ARMY SONG BOOK

The publication of this compact book, with its wonderful selection of songs fitted for every occasion, indexed with four separated indices, each having its own special purpose, and arranged so that any stranger to the volume can find a song to meet his particular need, has been a great accession of strength in Salvation Army warfare. Since its introduction Salvation Soldiers have become familiar with scores of battle-songs. Local Officers have developed a wide selection in their minds, while musicians are continually discovering new melodies to which old words can be sung with renewed power.

But the book is scarcely more than at the beginning of its influence. It is being used, along with the Bible, for private devotion in a way which has added remarkably to its power. Old warriors are daily discovering new wealth in some of its less well-known contents. New Converts turn to it when harassed and perplexed. Officers and open-air fighters, generally equipped with verses from its pages, point their appeals to sinners and encourage their comrades to more valiant service by use of its contents.

#### Great enrichment

It is common knowledge that many of the tunes now in everyday use in the Army have been adapted by us from secular, in some cases even from music-hall melodies. How great has been the enrichment of the Kingdom of God by their adaptation will never be known, but some idea of its value can be gathered from a swift selection from the Song Book of those songs now in general use whose tunes were originally associated with secular words.

There is one great reason why every Salvation Soldier should have in his personal possession a copy of "Salvation Army Songs." In the continual singing of certain words, to familiar tunes, we are in danger of repeating promises and making vows which in quieter moments we might well realize we were not willing to fulfil. The prayerful study of the verses, line by line, will help us to appreciate the reasonableness of the claims made upon us by God, the possibility of our being given strength to accept our responsibility and rejoice in the sacrifice entailed. We ought to understand the words we sing, to accept the burden of the keeping of our vows intelligently made. And if we are to do this we must make ourselves familiar from beginning to end with the song in which we pledge ourselves for service.

So the Army Song Book should have its place by the side of the Bible, in that quiet place, wherever it may be, to which the Soldier retires for quiet communion with God before setting out on his public activities.

\*The Army Song Book can be purchased at the Trade Department, 20 Albert Street, Toronto. Prices range from 50 cents up to \$2.50.

## IS YOUR SWORD RUSTING?

**This Weapon of Aggressive Warfare is sometimes neglected in a kind of Armistice with the Devil**

**W**ITHOUT the sword of the Spirit we should not be of much use as Salvation Soldiers. The girdle, the breastplate, the shield, the shoes, the helmet, which are all parts of the "whole armor of God," are for the protection of the warrior; but the sword does the work; it is the power behind all.

"And take . . . the sword of the Spirit which is the word of God. Praying always with all prayer and supplication in the Spirit."

In a word, the sword of the Spirit stands for the care and cultivation of our own individual souls, a point very often overlooked, even by those engaged in God's work.

A fifteen-year-old girl complained once that she was falling off in her religious life. "I'm not a bit what I used to be! I lose my temper much easier, and I find myself saying disagreeable things about people. They just pop out. Yes, I know if they were not inside they would not come out."

"What about your Bible? Do you spend as much time with that as you used to?" she was asked.

"More," she replied, emphatically; "a great deal more. I teach some children on Sundays, and it takes me quite a long time to prepare the lesson."

#### Slowly starving

"Do you read your Bible for yourself or for your class?"

"Why, I read where the lesson is, of course."

"And you do not read it for yourself, as your own needs, any more?"

The girl thought for a little, then said slowly, "I do not believe I do. I only read it to prepare for the class, and I guess my praying has been all for the class too."

"And meantime your poor little soul has been slowly starving. No amount of preparation will make up for the loss of power in your own soul, and that is only to be got by daily fresh contact with Jesus through reading His word and prayer."

A certain comrade there was who had "no time" to read his Bible in the morning before he went to work, and he was "too tired" to do it when he came home at night. Of course, he "said his prayers." The idea of asking him such a question! But "saying prayers" and "praying" are two very different things, for God will only be found of them who seek Him with all their heart.

It goes without saying that this comrade was little or no use as a Soldier. For a week or so after he had been out to the penitent form in some big Holiness Meeting, or Two Days with God, he would be a most energetic worker, and well to the front in every Meeting, outdoor and in; but after a time—well, he "cooled off."

Hundreds of others fail exactly as he did. They will tell you, sometimes with tears, how they have "tried and tried" to keep true to their first love and failed. They have tried, but in their own strength, and naturally they failed. No one who sought God reg-

ularly and faithfully, day by day, prayerfully seeking light and guidance out of His Word, ever failed. They go on from strength to strength till they become strong and mighty Soldiers of Jesus.

A quaint old writer says that:

Satan trembles when he sees

The weakest saint upon his knees. From the pains he takes to wile us away from our communion with God, and the hundred and one ingenious reasons why we should not read our Bibles he suggests, this must be true. It is usually his first point of attack.

#### Tried to evade

"Why did you give up all your beautiful work?" was asked of a lady who had been wonderfully blessed and used of God.

At first she tried to evade the question, but at last confessed.

"I will tell you just exactly how it came about," she said. "I was fully saved, as you call it in the Army, but when God first called me to open my mouth in public, I shrank from it with all my soul. But I got the victory, and you know how God blessed my work, both speaking and writing. No, I did not get over-tired or sick; the failure began in my own room. Occasionally, when I was very busy, and had a lot of writing on hand, I cut my prayer and Bible-reading time short."

"At first I used to say to myself I would make it up later. I never did, although I meant to. Then I left off making excuses and promises to myself, and agreed that it was all the Lord's work I was engaged upon, and as my every moment was dedicated to Him, it did not matter how many minutes I spent on my knees or with my Bible."

#### Began to lose power

"I must have been blind, not to recognize Satan in this; but then I was in such a rush of work from morning to night that I had no time to look into things. I soon began to lose power; my work became mechanical, then a weariness to the flesh. Little by little it dropped out of my lax fingers, and—now it is too late; I am an old woman and unable to do anything if I would."

"But I do not care to read my Bible," some say. "I do not enjoy it. Is there any use reading it if I have no love for it?" Most assuredly, yes. The distaste is of the Devil, a temptation to be overcome. Read a little every day, and pray that God will open your understanding and you will soon get to love it as you love no other book. You will, like David, behold, "wondrous things out of His law," and with its help you will grow daily in grace, and in the knowledge of our Lord Jesus Christ.

The war against sin needs Soldiers with sanctified hearts and such a condition of soul life needs food. Don't starve, feed on the best—God's Word.

When your soul is not fully equipped is the time that the enemy of souls seeks to destroy all good desires, and if he can get at you through any weakness it is his business so to do. Be on guard!

## SHAFTS OF TRUTH

"God is our refuge and strength, a very present help in trouble."—Psalm xlii, 1.

When my heart is sad and broken,  
Sore oppressed on every side,  
Then draw near, thou Man of Sorrows,  
Who for love of me hast died.

Always remind yourself when waves of trouble roll in upon you, that your Heavenly Father knows all about them.

Remember that nothing can happen to you without His knowledge. There cannot be anything more comforting to the sons and daughters of sorrow than the words of our dear Saviour when He tells us that the very hairs of our heads are all numbered, and that not a sparrow falls to the ground without our Heavenly Father's notice. That teaches you two important things. Listen, oh, my Comrade, and remember:—

Every sorrow you are called upon to endure is sent you by your Heavenly Father, or comes by His permission. He knows all about your difficulties, and He has a wise purpose, either in sending the trial, or in permitting it. All comes to you in love.

You should remember, that if you only trust God, He will strengthen you to hear up under every trouble He may call you to endure. He can temper—that is, soften—the wind to the shorn lamb, and strengthen the back to bear the burden. Nay, He can make you to rejoice in the darkest day of your deepest sorrow.

He will make all your sorrows work out for your profit. Do you ask, "How can it be?" Listen, and I will tell you. Sorrow, in itself, is not a blessing but a curse; it is the outcome either of your own sin or of the sins of your forefathers, and, if left to its own course, it must lead to deeper misery here and to blacker despair hereafter. But, wonderful to say and to know, God can make it work out some great benefit for you, and then it will prove a blessing in disguise. Paul declares that all things work together for good to them that love God. It shall be so! Cheer up, my Comrade! God will certainly do this for you if you are faithful.

## NO MAKE-BELIEVE

If you have anything revealed to you in your heart or life that you see to be wrong, say, "Here, Lord, I am so glad you have shown this thing to me while there is time to alter it. Now bring the dissecting altar, and cut it away; even if my very roots go deep down into my very heart's core, I will have it out."

Will you be made true, straight, clean? Will you be filled with the pure, holy love of God towards God, and towards men, and all beings? This is what the Lord wants you to have. This is what He has sent His Son to do. No subtlety; no make-believe work to get you into Heaven as you are, but He wants to make you as He wants you to be, and He can do it.

The Great Physician is able. He is willing. He has got love enough, and power enough, and grace enough to do it for you. Confide all your heart to Him.

# WHAT'S DOING ROUND THE WORLD

## SPREADING THE BIBLE

Striking figures concerning the splendid work which is being done in spreading the Word of God are contained in the one hundred and nineteenth annual report of the British and Foreign Bible Society, recently presented in London, Eng. The Scriptures are published by the society in no less than 538 languages, which figure includes the complete Bible in 136 languages and the New Testament in 130 more. Since the beginning of the century no less than 180 forms of speech have been added to this list.

During the past year 8,679,384 copies of the Bible have been sent out. This figure is somewhat less than the record year of 1913-14, due to the fact that at that time more than 600,000 copies were distributed in Russia, to which the door is at present practically closed. The Russian depot is maintained, however, at a monthly rent of 800,000,000 rubles, and a certain amount of work is being done.

The society maintains about one hundred stations in the principal cities of the world, and works in conjunction with the missions of almost all Christian communions in extending the Kingdom of God. In Toronto alone the Scriptures are despatched in 49 tongues.

## FERTILE GUATEMALA

One of the most highly developed of the Central American Republics is Guatemala, and its evidences in various parts of a civilization of very remote antiquity are full of attraction for the traveller, according to London "Statist," which points out also, that the country offers many inducements to the small or large capitalist who will engage in trading or agricultural pursuits. Exceedingly fertile in soil, with one of the most beautiful climates in the world, this financial weekly tells us, Guatemala demonstrates, as does the neighboring Continent of South America, the importance of altitude as distinct from latitude. Although Guatemala is situated wholly in the tropics, it has three distinct zones.

The plains of the high regions, above the 6,000-foot level, produce wheat of excellent quality, we are told, and many competent authorities are said to argue that the area suitable for growing wheat is so extensive that Guatemala is capable of being a wheat-exporting country. But the fact is that, far from being a wheat-exporting country, Guatemala imports through New Orleans flour from the United States, as the local supply is not sufficient.

## SWARMS OF LOCUSTS

The people of the city of Manila, in the Philippines, recently beheld in the sight of swarms of locusts flying northward. At times the sky was darkened by the insects. They evidently were moving to the rich sugar lands of Pampanga. Many big sugar planters assert that this visitation may mean bankruptcy for them.

## FARM LIFE IN ONTARIO

### An Old-Timer tells of Pioneering Conditions and of Forty Years of Progress

**A**n interesting glimpse at farm life in Ontario is given by a writer in the "Farmer's Advocate," who contributes an article entitled "Forty years on a Western Ontario Farm." From it we take the following extracts:

"Forty years ago it required much less capital to start farming than it does to-day, but prices for farm products were correspondingly low. We didn't have autos, telephones, concrete roads, radios; we didn't deem the fire in house furnishings and clothes necessary; or, in other words, the Jones' were not so expensive or so exacting to keep up to as they are to-day, and this saved a great deal of worry, expense, misunderstanding and little family quarrels.

#### Making a start

"The farm chosen for me by my father was a hundred acres that had been rented for years, and the tenant being none too progressive, had allowed twitch grass and wild oats to take possession. Only about sixty acres were cleared, and part of that was swampy. The fences were few and of doubtful stability; under drains far apart, and owing to poor outlets were put in too shallow. There was a very good barn, and the frame house had one room that served the purpose of kitchen, dining-room and parlor, besides two bedrooms. The soil was of a clay loam nature. Such a farm sold at around \$4,000 forty years ago in our locality. With a mortgage of nearly this amount, a team of horses, two cows, a brood sow, and a few hens, my bride and I started for ourselves.

"The first season was not very promising. Crops were light and prices poor. Labor-saving devices had not made their appearance to any great extent in our corner of the globe. The mower was used for the hay, although I well remember the days of hard work swinging the scythe. However, I believe less fuss was made then over the hay crop than at the present time, when wide mowers, tedders, side-delivery rakes, loaders, hay forks, etc., are in use. We had a reaper to cut the grain, and we bound behind it. In the newly broken fields the cradle was used, and some of our neighbors preferred it to the reaper—you know one took a pride in being able to excel his neighbor with a cradle in a heavy stand of wheat or oats. There was a knack in handling it.

#### Hard but enjoyable

"It was several years before we put in a hay fork for unloading hay, although a few prosperous neighbors had this labor saver. We changed work with a brother, so as to save hiring a man. It was hard work all through the summer, but we were young and enjoyed it.

"There was very little spending money, and very often we were forced to do without things that we would like very much to have purchased, and really felt were essential. The only returns we had the first summer were from the two cows and the hens. The brindle cow proved to be a very good milker, but the other

one, while a more attractive cow, did not give quite as much milk. From the two cows we had about twelve pounds of butter per week to sell. Through the summer months we got from 14 to 16 cents per pound, but by October we were getting 20 cents, although by this time the cows were not milking nearly so well. The few hens did very well, and that summer eggs sold as high as 20 cents a dozen. In the fall we had quite a few chickens to market, and for these we got 50 cents a pair, dressed. The brood sow that we had to start with only raised five pigs, and those sold at 5½ cents a pound, live weight, in the fall. Throughout the winter we had very little to market, as there was really no place to sell hay without drawing it a long distance, and our grain crop was not heavy. The farm was in such a condition that the yield was very light, considering the work put on it. When the first year was ended we had less than \$200 in cash returns.

"The following ten years were seasons of ups and downs; some years the crops would be poor and the prices high, then crops would be good and prices low. Year by year more of the too acres was brought under cultivation, the wild oats and twitch grass were being eradicated, and by spending money on red clover and the keeping of what stock we could grow feed for, the fertility of the farm was increased, with correspondingly greater crops. We might say that for the first few years we went to church and to town in the democrat or wagon, but in 1890 we purchased a top buggy and thought that we were right in style. Now, it must be a rubber-tired buggy, or else an auto. New fences were built, and each year 100 rods or more of tile were laid.

#### Labor-saving devices

Each year saw new labor-saving devices come on to the market, and of course the boys were anxious to have them. But each new machine increased the overhead. Improvements to roads, culverts, ditches, etc., brought up the taxes, until now they are over a dollar an acre. As the family grew, the old frame house was not considered adequate, and it was replaced by a brick dwelling with modern conveniences.

"The past forty years have seen many changes. The old homes of pioneers have changed hands, and the sons and daughters have gone to the cities. Of late years the conveniences of the city have been made possible of the farm. The telephone, radio, automobile, rural mail delivery, and good roads have brought the towns and cities, with their markets, fine stores, churches, schools, libraries and amusements, to the farmer's door. The young people of to-day are starting their careers under what are generally considered to be favorable circumstances. They are beginning where their parents left off. The pioneering work of the older settled districts has been done, but they are entering a period of keener competition and a period when head and hand must work together, if success would be obtained.

## FAMINE SCENES IN RUSSIA

A Russian artist, who recently arrived in England, tells the London "Graphic," a terrible tale, with many sketches, made on the spot, of the results of the conditions in the famine-stricken area east of the Volga. "The picture of calamity which opened itself before my eyes," he says, "was horrible and unbelievable: destroyed husbandry, abandoned fields, covered now with wild orch and other weeds, dead villages with roads covered with grass, and huts with closed windows and doors and half-dead people—only a resemblance to human beings—all that is left in them in suffering and submission, everything dead in them, even hope; only wide-open eyes, with a dark shadow round them, looking at you as if asking: 'What is it? Why? What will come next?'"

"These unfortunates have lived, and are still living, through terrible hardships, and are committing horrible deeds for a civilized people. You feel the shadows of the famine—a famine that makes the parents rush at their children and children at their parents, to murder and eat one another. And this in the twentieth century!"

## ARTIFICIAL SILK

The extensive use of artificial silk now threatens the job of the silkworm. Its use has multiplied 25 times in the United States in the past 10 years, and half as much of it is now used as of natural silk. The patient labors of the silkworm, so alluringly described in early schoolbooks, may yet become a memory and go the way of the spinningwheel and the crossroads tanner?

"Artificial silk," says a writer in "Drug and Chemical Markets," "has come to be recognized as a raw material and in a class with other vegetable and animal fibres. The early difficulties encountered in the weaving and dyeing of this material have been overcome and it is now playing an important part in the textile industry."

## NEW ORLEANS' NEW HARBOR

A remarkable development of the public ownership idea, has taken place at New Orleans. The city is over 100 miles from the mouth of the Mississippi, and the river has always been troublesome to navigate, especially by deep-draft steamers, because of the tendency of the channel to shift. But five miles north of the city is Lake Pontchartrain, which is really not a lake at all, but an arm of the Gulf of Mexico. The city of New Orleans and the State of Louisiana have co-operated to build a canal from the river to the lake, and it is expected that this will lead to an entirely new route to the Gulf for ocean steamers.

## FALL WHEAT

Nearly ninety per cent. of the fall wheat produced in Canada is grown in Ontario, with Alberta coming next followed by British Columbia.

## BAND FIXTURES

### BRANTFORD SONGSTERS

— Will visit —

**PARIS, ONT.**

SUNDAY, JUNE 16th.

### LONDON I. BAND

Will Visit

**STRATHROY.**

Saturday and Sunday, June 16 and 17

### MUSICAL PROGRAMME BYNG AVENUE

JUNE 21st, at 8 p.m.

— BY —

### RHODES AVENUE BAND

### HAMILTON II. BAND

Will Visit

**WELLAND**

Saturday and Sunday, June 16 and 17.

### RIVERDALE BAND AND SONGSTERS

Will give a Musical Festival at

**LISGAR STREET**

June 18th, in aid of Rowntree Corps.

### CHESTER SONGSTERS

Will visit

**GALT**

SATURDAY AND SUNDAY, June  
16th and 17th.

### WANTED

Salvation Army Bandsman wanted. Work can be found for a capable Machinist at good wages. Write Captain Brewer, Box 362, Ridgeway, Ont.

One or two Salvation Army Bandsmen wanted; work can be found for suitable men. Apply Ensign Chambers, Box 193, Hespeler, Ont.

Work can be found for Salvation Army Bandsmen who are brass finishers and machinists: Solo Cornet, Solo Euphonium, Trombone and other instruments. Apply Band Secretary Richardson, 465 Downie Street, Peterborough, Ont.

Wanted a good sterling Salvationist, with canvassing ability. Must be energetic and able to produce results. Apply Commandant Watson, 119 Chatham Street, Montreal, Que.

Wanted a Bandsman, either Trombonist or Cornetist; thorough Salvationist; single man preferred, for laboring work. Communicate with Captain E. H. Bailey, Box 358, Huntsville, Ont.

### FOR SALE

Bb Cornet. Make, Hawkes and Son, London, Eng. In perfect condition, complete in case. Cash \$75.00. Apply Cadet F. W. Powell, 64 Davisville Avenue, Toronto.

First class Violin, splendid instrument in good condition. Good leather case. For particulars, write Ensign Robertson, 20 Albert Street, Toronto.

A "Triumph" Army make silver Cornet with case, complete: lyre, two mouthpieces, three shanks. For full particulars, apply Geo. W. Hanks, Box 802, Brampton, Ont.

One Higham's Euphonium and a Claxton Baritone. Apply Captain Godden, Box 148, Cobourg.

# HAMILTON YOUNG PEOPLE'S DAY

(Continued from page 9)

it quite clear that the question of choice faces each individual present, and that success or failure will depend—not upon circumstances or conditions—but upon how that choice is made. He admits that there will be drawbacks, that difficulties must be faced and overcome, but of nothing does he seem more sure than that each lad and lassie can be victorious if they will.

He showed that success or failure depended upon the position assumed towards God. That the relationship to Him, in which these young people set themselves, their possessions, their time, their lives, would be the determining factor in all that followed. This development of the points he wanted to enforce was full of helpful suggestion, and was made the vehicle of great spiritual truths; and yet great as these truths were, high as the standard was, all was said in language well adapted to the understanding of the least instructed there that day.

Among the impressions which were borne in upon one's mind while listening to what the Commissioner said, was not only the confidence with which he spoke, but the absolute certainty he evidently felt as to results if the advice given were followed. His confidence was fairly contagious. And there was good reason for this, he was advocating nothing from the purely human standpoint, all his urgings were based upon the linking of the human with the Divine. And they were successful, too. Again and again we saw faces change, and read in those changes indications of the gradual opening of the inner life of the soul to the expanding vistas of God-honoring service spreading out before the vision of the listener.

We saw, too, how painstaking he is. In the afternoon and night Sessions he carefully gathered up the threads of the preceding sittings, and then, launching out into the further recesses of thought to which he desired to give expression, he carefully, steadily, led his hearers step by step right up to the point of decision.

The Bible figured prominently in each Session, and Biblical teaching permeated every part of each address. And perhaps in this as much as in anything, the Commissioner is happy in his methods of associating the Bible, its reading, its teaching, its comfort and strength, with the things that belong to everyday life—to living as well as dying. He spoke with no uncertain sound upon things which ensnare some young people, and failed not to declare the whole counsel of God upon any matter likely to help and serve the purpose of the day's gathering.

It must be admitted that it was no mean undertaking to gain and retain the attention of these hundreds of young people, full for the most part with youthful energy and buoyant spirits, but the Commissioner was quite equal to the occasion, and the more than once overheard enquiry, "Why can't we have these Meetings oftener?" may be taken as a straw showing which way the wind blew.

And the use of that metaphor

brings back to mind perhaps the sorest trial of the whole day, the well-nigh intolerable heat. A degree of humidity which is happily rare, and certainly not contemplated in early June, would have driven almost anyone to claim that taking the air was the one thing needful, but these young people proved themselves of the right sort, and stayed each Meeting through with most commendable persistence.

Let no one think that there was a dull or depressing moment throughout the day, there was not. Trying as the unexampled warmth undoubtedly made it for one and all, there was manifested on every hand a ready disposition to take as little notice of it as possible, and to counterbalance it by an extra zealous devotion to which ever item of the full day's programme was to the fore.

Brighter Meetings could hardly be imagined, nor could one wish for more cheerful singing. Religion—with its light and joy, and its purposeful enthusiasm, pervaded the place. If it was a Young People's Day it was also a Day with God.

The afternoon Session differed from either of the others in the number who took part in it, and the wide range made up by each helpful contribution to the whole gave it a prominence entirely its own. Two of the young people led in prayer, other two read papers on helpful subjects, and acquitted themselves right well in so doing. Ensign Spooner, Ensign Ellery, and Staff-Captain Clayton each gave helpful and interesting talks upon subjects well worth remembering by young and old. The Commissioner, of course, did his share, and if his talk was the shorter to make room for others, the message and the Bible reading sandwiched into it, was powerful and to the point.

There was another pleasing departure in the evening Session, for Mrs. Sowton—who had followed closely all that the Commissioner was saying throughout the day, helping him, we are sure, by her faith—was called upon to speak, and she being graciously helped by the Holy Spirit was eminently successful in directing many minds into most useful channels.

The prayer meeting was a hot one in a double sense, but Lieut.-Colonel Adhy and Lieut.-Colonel Morehen showed themselves equal to the occasion. To their excellent handling of a difficult situation was largely due much of the blessing which resulted from the sixty-four surrenders registered at the mercy-seat.

Lieut.-Colonel and Mrs. Hargrave and Staff-Captain and Mrs. Best had, of course, much behind-the-scenes work to do preliminary to such a splendidly successful day. How happy they must have felt at the abundant blessing with which God honored their labor!

## HAPPY HAMILTON

Word reaches us that Hamilton Tag Day produced \$2,050 as against \$700 last year. Congratulations!

## PETERBORO

Adjutant and Mrs. Smith

Although the fire in the Peterboro Temple destroyed all the Band instruments, music and equipment generally, it did not lessen the zeal of the Bandsmen and their Locals for God's cause. The fight has been a very uphill one for the past few months but, under the energetic Bandmaster, F. Robinson, rapid strides have been made towards the re-building of the Band from the standpoint of its musical efficiency.

Undaunted by the fact that for months, borrowed instruments had to be used (and an insufficient supply at that) the men have stuck together, side by side, and determined that from the ashes of the old equipment, should not only rise a splendid set of new instruments and equipment, but that greater deeds of valor for the extension of the Kingdom should be done.

The Band is a great help to the Corps. In connection with the annual trip down the river on Victoria Day, the Band supplied the music, and during the week-end did yeoman service. On Saturday night thirty-five men were present at the open-air, and thirty-nine on Sunday morning. The Band now numbers forty-six. The following new Bandsmen have been recently welcomed: V. Morris from Chalk Farm, solo cornet; L. Halcrow from South Shields, 1st horn; W. H. Wasson from Lewisham, 1st horn; D. Sims and J. Marlow from Fordingbridge, 2nd cornet and 1st baritone respectively; W. Grievs from Clydebank, Eb bass.

## NORTH BAY

Captain and Mrs. Larman

The North Bay Band members held a tea in the Hall recently, at which eighteen members of the Band were present. Two were unavoidably absent. After the tea there was a happy little gathering, the Bandmaster acting as chairman. Captain Larman was the first speaker. He touched on every phase of Band and Corps work and the place the Bandsmen occupied in the Corps and where they had a chance to improve and show they were interested in seeing the Corps progress.

A very delightful evening was spent. Many of the Bandsmen spoke freely, each pledging that they would not only work for the interest of the Band but for souls and the Kingdom.

The Bandmaster spoke of the activities of the Band and what they expected to do during the summer campaign. There were instruments and many other things to be bought and a new drum needed, and these things with others were decided upon. We are looking forward to advancement in the Band and Corps during the summer.

## ESSEX

Ensign and Mrs. Bowyer

On Saturday and Sunday, May 19th and 20th, the Windor Songsters visited Essex. On Saturday night a large open-air was held on the main street. On Sunday we had splendid Meetings. In the afternoon a special programme was given, when Major Bowie, who kindly acted as chairman, expressed his high esteem of the Army's work. We have finished our Self-Denial with victory, \$95.00 over last year. To God be all the glory.

## COMING EVENTS

### COMMISSIONER SOWTON

\*Gananoque, Sat., June 9.  
 \*Brockville, Sun., June 10  
 \*Sherbrooke, Thurs., June 14  
 \*Quebec, Fri., June 15  
 \*Montreal V., Sat., June 16  
 \*Montreal IV., Sun., June 17, 11 a.m. and 3 p.m.  
 \*Montreal II., Sun., June 17, 7 p.m.  
 \*Collingwood, Sat.-Sun., June 23-24  
 \*Feverham, Mon., June 25  
 \*Birchcliff (new opening), Wed., June 27th.

\*Windsor, Ont., Thurs., June 28  
 \*London, Friday, June 29  
 \*Montreal I., Wed., July 4  
 \*Montreal VII., Thurs., July 6  
 \*Windsor, N.S., Sat.-Sun., July 7th and 8th.

\*St. John's, Nfld., Sat., July 14 to Tues. July 17

\*Lieut.-Colonel Morehen will accompany.

\*Lieut.-Colonel Adby will accompany.

Brigadier and Mrs. Walton—Lisgar Street, Sun., June 17.

Brigadier Moore—Lindsay, Sat.-Sun., June 16-17; Oshawa, Sat.-Sun., June 23-24.

Mayor Byers—Owen Sound, Sat.-Sun., June 16-17; Warton, Mon., June 18.

Staff-Captain Burton—Picton, Sat., June 16; Westville, Sun.-Mon., June 15-18; Windsor, Sat.-Sun., June 23-24.

Staff-Captain and Mrs. Kendal—Wychwood, Sat., June 2, to Sun., June 17.

Staff-Captain Richards—Kentville, Sat.-Sun., June 16-17; New Glasgow, Sat.-Sun., June 23-24.

Staff-Captain Knight—Rowntree, Sun., June 17.

Staff-Captain Layman—Bancroft, Sat.-Mon., June 16-18; Perth, Sat.-Mon., June 23-25.

Staff-Captain MacDonald—North Sydney, Sat.-Sun., June 23-24.

**HOME LEAGUE APPOINTMENTS**

Mrs. Commandant Green, Fairbank—Wednesday, June 13th, 2 p.m.

Adjutant Green, Toronto I.—Wednesday, June 13th, 2 p.m.

Mrs. Brigadier Moore and Mrs. Staff-Captain Cameron, East Toronto—Thursday, June 14th, 2.30 p.m.

Mrs. Lieut.-Colonel Miller, Temple—Tuesday, June 19th, 7.45 p.m.

Mrs. Colonel Otway, Yorkville—Thursday, June 21st, 7.30 p.m.

Mrs. Brigadier Southall, Riverdale—Tuesday, June 26th, 2.40 p.m.

Mrs. Commandant McRae, Todmorden—Wednesday, June 27th, 2.30 p.m.

Mrs. Major Bloss, Scarlett Plains—Thurs., June 28th, 2.30 p.m.

Adjutant Green, Byng Avenue—Thursday, June 28th, 2.30 p.m.

Mrs. Brigadier Green, Chester—Thursday, June 28th, 2.30 p.m.

## OCEAN TRAVEL

Officers, Soldiers and friends of the Salvation Army intending to go to Europe, will find it distinctly to their advantage to book passage with The Salvation Army Immigration Department. Bookings from the British Isles can also be arranged. Address your communications to Brigadier T. R. Tudge, 341 University Street, Montreal; Brigadier I. F. Southall, 20 Albert Street, Toronto; Adjutant L. Smith, 35 Ontario Street, London, or Ensign A. C. Laurie, 163 Barrington Street, Halifax, N.S.

## THE FLINT (Mich.) BAND

Will Visit Canada East as follows:

### BRANTFORD

SATURDAY, JUNE 30th

Musical Festival in Salvation Army Citadel at 3 p.m.

### HAMILTON

SATURDAY, JUNE 30th

Musical Festival in the I.O.O.F. Temple, 8 p.m. Mayor Jutten will preside.

### TORONTO

SUNDAY, JULY 1st

## COMMISSIONER AND MRS. SOWTON

IN COMMAND

Allen Theatre, Danforth Ave., Holiness Meeting, 11 a.m.  
 Loew's Theatre, Yonge Street, Musical Festival, at 3 p.m. Mayor Maguire will welcome the Band to the City.

Allen Theatre, College and Dovercourt, Salvation Meeting at 7 p.m.

Sunnyside Beach, Open-air Sacred Festival, 8.30 p.m. to 10 p.m.

## GREAT FIELD DAY

—AT—

### EXHIBITION PARK

MONDAY, JULY 2nd

The Flint Band and five Toronto Bands will render a continuous programme as follows:

Band	Time	Officer presiding
Earls court Band	2-3 p.m.	Commissioner Sowton
West Toronto Band	3-4 "	Brigadier Walton
Flint Band	4-5 "	Lieut.-Colonel Withers
Riverdale Band	5-6 "	Brigadier Moore
Temple Band	6-7 "	Lieut.-Colonel Miller
Dovercourt Band	7-8 "	Lieut.-Col. Morehen
Flint Band	8-9.30	Commissioner Sowton

**MASSEY HALL, TUESDAY, JULY 3rd**  
at 8 p.m.

## COMMISSIONING OF CADETS

AND

### MUSICAL FESTIVAL

### LONDON

WEDNESDAY, JULY 4th

Open-air Musical Festival in Springbank Park, 3 p.m.

Musical Festival in No. 1 Citadel, 8 p.m.

## NEWFOUNDLAND CONGRESS

### COMMISSIONER SOWTON

IN COMMAND

ST. JOHN'S, SAT. - TUES. JULY 14-17

Colonel and Mrs. Cloud will be installed as Sub-Territorial Leaders.

The Commissioner will be accompanied by Lieut.-Colonel Morehen.

For details see local announcements

## LAWN SOCIAL AT TRAINING COLLEGE

A Lawn Social and Sale of Work was held in the grounds of the Toronto Training College on Saturday, June 2nd, and was attended by large crowds throughout the afternoon and evening. The Sale was opened at three o'clock by Mrs. Commissioner Sowton, who was warmly welcomed by Lieut.-Colonel Bettridge, the Training College Principal.

The daily decorated stalls were filled with numerous useful articles, many of which had been donated by the Cadets of last Session who are now Probationary Officers. The Home League members of Toronto and the Cadets now in Training also had stalls full of articles of clothing. Throughout the afternoon the Cadets' Band and Songsters gave a programme of music and song.

At night the Commissioner presided over a Musical Festival in which the Staff Quartette Party took the leading part.

Ensign Spooner contributed a concertina solo, Mrs. Ensign Laurie a vocal solo, and the Cadet Songsters rendered two selections.

Many of the visitors availed themselves of the opportunity of inspecting the Training College.

The proceeds, amounting to over \$700, will go towards the cost of improving the Training College grounds.

### GANANOQUE

Captain Tidman, Lieutenant Buntori

The Meetings on Sunday, May 27th, were conducted by Captain Tidman: the Spirit of God was with us and we felt much of the Divine touch.

The Self-Denial Effort has, at last, come to a close with good results, for which we all rejoice. The champion collector was Sister Mrs. Nelson who raised the sum of \$32.18.

Some of our comrades have been laid aside from active service but are again coming to the front with more zeal and ambition to follow Christ.

Our Home League, recently re-organized has been working hard, and are now busy getting ready for the Sale of Work, which is to take place in a few days.

The Band is taking quite a prominent place among the town-folk, and many people have sent messages of thanks for blessings received through their open-airs.

### ORANGEVILLE

Captain Ellis, Lieutenant Stevenson

Envoy Weeden recently conducted a special week-end at Orangeville. His visit brought much blessing and cheer to the Corps. Large crowds listened to the addresses of the Envoy in the open-air.

Winchester, England, Corps recently said farewell to Secretary and Mrs. Hobbs, who have left for Ottawa to join their daughter and son-in-law, late of Winchester, making a total of ten Salvationists who have transferred from this Corps to Ottawa within the last two years.

At Patoting-fu, Tanyunahsien and Tanyunahsien, China, Commissioner Pearce recently enrolled twenty-two Soldiers.



## NEWFOUNDLAND NOTES

Empire Day celebrations were participated in by all the Salvation Army Day Schools in Newfoundland. In addition to a specially arranged programme, special messages from the King and Queen were distributed on gramophone records. The children of the St. John's College united with the other city schools and marched to the Government House, where speeches were delivered by the Governor, Sir W. Allardice, and the Prime Minister, Sir Richard Squires. The Life-Saving Guards took a prominent part in this procession.

Sympathy is extended to Commandant Burry of Carbonear, in the death of her father, who recently passed away at Greenspond.

Captain Burridge of Alexander Bay, gives glowing reports of the continuation of soul-saving and Soldier making. Cottage meetings are still held and are largely attended. Quite a number of new Soldiers have been added to the Roll.

A lantern service entitled, "The Cabin Boy's Bible," was given recently by Staff-Captain Tilley at St. John's I., in the interest of the Self-Denial Effort. Special singing was rendered by Lieutenant Moulton and the Home League supplied a nice cup of tea at the conclusion.

Following an acute attack of appendicitis, Rennie, the eldest daughter of Staff-Captain and Mrs. Tilley, has had to enter hospital to undergo an operation. We are pleased to say that she is now on the mend.

### KINGWELL (Newfoundland) Captain Legge

On a recent Sunday we had a visit from Lieutenant Boucher from Norman's Cove, also Candidate, Thorn. The Meetings were a blessing to all. The comrades were glad to see Lieutenant Boucher, he having worked here as a Soldier before entering the Training College. Candidate Thorn soloed. The Lieutenant gave a fine address at night, and in the prayer meeting one soul sought and found Salvation. During the past season thirty-four souls have knelt at the mercy-seat.

## THROUGH THE KEYHOLE

## Girl Captain's Strategy Wins a Soul for God

**P**ERHAPS there are few people who would try to "visit" through a keyhole—but the story is told of a girl-Captain who did so to wonderful purpose.

This Officer, upon whose heart the burden of souls rested heavily, had often spoken to a man who was a frequent listener at her open-air meetings, but who seemed quite indifferent to all she said.

Then she missed him. By dint of numerous inquiries she found the house where he had rooms, only to have the door banged in her face by his wife, who showed unaccountable hostility. He was ill, possibly dying, she told her, but the woman obstinately refused to let "any canting Salvationist come near."

The Officer formed a habit of passing that way, and watching for her chance. One day she saw the wife set forth on a shopping expedition, and, waiting until she was out of earshot, she slipped back to the house and up to the sick man's door.

It was locked! Bending down to the keyhole, she cried:  
"Are you there, Mr. S—?"  
"Who is it?" asked a quivering voice.

"The Salvation Army Captain. May I come in?"

"My wife always locks the door when she goes out, but I do wish I could see you. I'm so ill."

"Are you saved?"

"No. Oh, God, if only I were!"

"Listen! Repeat after me—'The Blood of Jesus Christ, God's Son, cleanseth us from all sin.'"

Falteringly, through the keyhole, the words drifted back.

"Now ask God that Christ's Blood may cleanse you, this instant, as you lie there."

"Yes, I do."

"Now believe that He can do it"—a pause, "Now trust Him that He does do it."

Silence for a moment or two. Then a sound of joyous sobbing.

"Captain—I believe—no, no, I know—Captain, I know I'm saved! My sins are all blotted out—now!"

"Then shout 'Hallelujah!'" directed the girl; "you inside, and I'll shout it out here.... That's it. Now we'll

sing—you have heard the words—sing it with me:

"My happy soul is free,  
For the Lord has pardoned me.  
Hallelujah to Jesus' name!"

There was a crash in the passage. The wife had returned, and dropped her basket of goods in sheer amazement at the sound! The Captain had done her visiting to some purpose that day!

There is not an out-of-the-way corner of shame, a launt of vice, a den of infamy, a lair of scallagons, cardsharps, or thieves, into which the Army Officer is not prepared to enter with the message of deliverance from sin. If he can get inside, even though at personal risk, so much the better; if not, he either holds a Meeting under the windows, or prays upon the doorstep—leaving a visiting-card behind in the shape of a "War Cry."

The people he seeks may, and perhaps do, vote him a "confounded nuisance," but they send for him when they are ill and dying.

When one learns that every year the visits paid by Officers and Local Officers to the homes and haunts of the people number millions upon millions, the figures speak of the patience and courage which have made this feature of our warfare such a power in winning souls for God—British "War Cry."

## "YOU NEED CHRIST"

Speaking to London journalists the other day a world known evangelist said: "I want to say to you newspapermen that you need Christ as much as anybody. You may say you did not come here to be preached at but it is my first chance of getting at you, and you would be the first to despise me if I didn't take advantage of it. If I had a voice like a trumpet I would use it to call London to a halt to think about God and eternal things. I want you to be that trumpet, and ask you to give Jesus Christ a fair and square deal in the columns of your papers."

Sin in the camp is the secret of much failure in God's work.

## PROMOTED TO GLORY

Sister Mrs. Snow, Whitney Pier

The death messenger has visited this Corps and taken from our midst Sister Mrs. Snow, who was a faithful Soldier of this Corps for a number of years. Previous to coming here she was a Soldier of Clark's Beach. Although our Sister was laid aside for the past year and at times suffered a great deal, she was always happy. When visited by the Officers and Comrades she was always found trusting in Jesus and could give a clear testimony that all was well with her soul. Her favorite song was "I will guide thee with Mine eye." We laid her to rest on May 3rd. On the following Sunday Adjutant and Mrs. Oldford conducted the Memorial service. Adjutant Hollande was present and spoke on the influence of a godly mother, which greatly moved the congregation.

Corps Cadet Guardian, Mrs. Spears spoke of the godly life of our comrade and what a blessing she was in the Corps and of her influence among the people. We extend to her daughters and relatives our deepest sympathy and assurance of our prayers.

## Corps Cadet Dean, Ottawa

Death has visited our Corps and taken from our midst one of our Corps Cadets, Emily Dean, aged 17.

She was of bright and happy disposition, always smiling and leaving an influence for good among those she came in contact with. Although only converted a short time she left a bright testimony behind her.

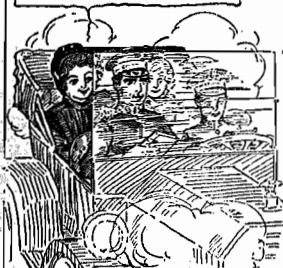
Taken to the hospital on Tuesday she underwent an operation on Thursday, and everything was done to save her life, but she passed away on Friday evening.

That same afternoon while she was conscious she sang "Jesus is mighty to save," and urged those around her to seek Jesus. We had a Memorial service on Sunday afternoon, and we believe the Spirit of God took hold of those who listened.

We pray that heaven will be sweeter to those who are left to mourn, as the one who has gone on before will be waiting at the pearly gates. Our deepest sympathy goes out to the bereaved.

## WITH THE RIGHTWAY FAMILY

THE WRONGWAYS ARE A BIT SORE, BUT WE'LL WIN THEM YET!



DO YOU WANT A LIFT?

THANK YOU KINDLY, I DO!



COME IN AND ENJOY THE MEETING!



SALVATION ARMY HALL  
WEL COME

Contrast these pictures with last week's Doings of the Wrongway Family.

"THANK GOD, HERE'S A POOR OLD FIRM SEEKING SALVATION!"



A happy heart and ready mind are fruitful ground for action kind

# LIFE-SAVING SCOUT AND GUARD FIELD DAY AT HAMILTON

May 24th was a record day in the lives of the Life-Saving Scouts and Guards of the Hamilton Division. The event took place at Dundas Park, a delightful spot overlooking Lake Ontario.

Lieut.-Colonel Hargrave was assisted by Staff-Captain Best and Regimental Officer Smith in the arrangements.

Enthusiastic Scouts and Guards arrived at the Market Square before the scheduled time, and at 9.30 a.m. the Troops from the four Hamilton Corps, Dundas, Brantford, Niagara Falls and Paris eagerly responded to the "Fall in." Headed by the combined Senior Bands of Hamilton II. and III., and with Troop and Patrol colors flying, making a most picturesque appearance, the procession marched to the Park. Many were the favorable comments of the large crowd of friends and bystanders in regard to the appearance of the Scouts and Guards. On arriving at the Park, an inspection was conducted by Colonel Hargrave and Ensign Sooner and Ensign Ellery, the Territorial Organizers for Life-Saving Scouts and Guards, after which the March Past took place. Colonel Hargrave taking the Salute.

The whole was carried out with great precision, and reflected much credit on the training given by various Scout and Guard Leaders. They were complimented by the inspecting Officers. Between three and four hundred Scouts and Guards were in the Rally, and a very gratifying feature was the large number of capable men and women holding leadership positions. Certainly Hamilton holds a premier place in this connection. After the March Past, a number of games were keenly entered into, the exercise enabling all later on to do ample justice to the "eatables." The Leaders and Chaplains were the guests of the Division to a lunch, after which the Territorial Organizers gave short addresses.

The afternoon was given over to a demonstration of Scout and Guard craft, as many as four thousand or more people watching the various evolutions of the Troops. The programme contained many very interesting items.

The progress of the Hamilton Divisional Troops is manifested in the large number of Proficiency Badges which have been regularly gained, and at the Rally Mrs. Col. Hargrave presented seventy-nine of these to the Guards, and eighty-one to the Scouts. The day did not close without its spiritual appeal. For the closing ceremony all were gathered together in the form of a square with colors flying and Bands playing. The singing of the grand old hymns, followed by an inspirational talk, the prayer and appeal of the Colonel, met not only have made a deep impression for the time being, but one that will have lasting results.

## ADDRESS WANTED

Any particulars concerning J. Oliver Poole, who, as a boy, lived at Brantford, Ont., and who in 1909 was located on Dufferin Street, Vancouver, B.C., will be gratefully received by E. Poole, 11 Race Street, St. Catharines, Ont.

# SONGS OF SALVATION

## THE BLOOD CLEANSSES

Tune—"Come, shout and sing," 221. Song-Book, 597

Come, shout and sing, make Heaven ring  
With praises to our King,  
Who bled and died, was crucified,  
That He might pardon bring;  
His Blood doth save the soul,  
Doth cleanse and make it whole,  
The Blood of Jesus cleanses white as snow.

### Chorus

Oh, the Blood of Jesus cleanses white as snow, yes I know!  
I bless the happy day  
When He washed my sins away;  
The Blood of Jesus cleanses white as snow.

Come, join our band, and make a stand  
To drive sin from our land;  
"To do or die" our battle-cry,  
We fight at God's command.  
With banner wide unfurled,  
We tell to all the world,  
The Blood of Jesus cleanses white as snow.

At trumpet's sound we stand our ground,  
And tell to those around,  
Who have been long with shackles strong,  
By sin and Satan bound,  
Salvation God has sent  
For all who will repent—  
The Blood of Jesus cleanses white as snow.

## THE LAMB, THE LAMB

Tune—"My Saviour suffered," 255. Song-Book, 251

My Saviour suffered on the tree,  
Glory to the bleeding Lamb!  
Oh, come and praise the Lord with me,  
Glory to the bleeding Lamb!

### Chorus

The Lamb, the Lamb, the bleeding Lamb,  
I love the sound of Jesus' name;  
It sets my spirit all in a flame—  
Glory to the bleeding Lamb!

He bore my sins and curse and shame,  
And I am saved through Jesus' name.

I know my sins are all forgiven,  
And I am on my way to Heaven.

And when the storms of life are o'er,  
I'll sing upon a happier shore.

And this my ceaseless song shall be,  
That Jesus tasted death for me.

## BULLETS

The Holy Spirit is the coronation gift of Jesus Christ.  
The way of Holiness was made to walk in, not to fight over.

## MARCHING ON

Tune—"Marching on," B.J. 5. Song-Book, 599

Marching on in the light of God,  
Marching on, I am marching on;  
Up the path that the Master trod,  
Marching, marching on.

### Chorus

A robe of white, a crown of gold,  
A harp, a home, a mansion fair,  
A victor's palm, a joy untold,  
Are mine when I get there.  
For Jesus is my Saviour, He washed my sins away,  
Paid my debt on Calvary's mountain.

Happy in His dying love, singing all the day,  
I'm living, yes, I'm living in the Fountain.

Marching on through the hosts of sin,  
Victory's mine while I've Christ within.

Marching on while the worldings sneer,  
Perfect love casteth out all fear.

Marching on to the realms above,  
There to sing of redeeming love.

## THE BLAST OF THE TRUMPET

Tunes—"The blast of the trumpet," 188; "Hallelujah, 'tis done!" 193. Song-Book, 140

The blast of the trumpet, so loud and so shrill,  
Will shortly re-echo o'er ocean and earth.

The earth and the waters shall yield up the dead,  
And the saved ones with joy will awake from their bed.

### Chorus

When the mighty, mighty, mighty trumpet sounds, "Come, come away!"  
Oh, may we be ready to hail that glad day!

The shouts of the angels will burst from the skies,  
And blend with the shouts of the saints as they rise.

The cry of the lost ones, their groans of despair.

And loud hallelujahs will meet in the air.

The cry of the Bridegroom shall echo around,

And the Bride in her beauty go forth at the sound.

Acknowledged by Jesus, confessed as His own,  
Transported to glory, we'll sit on His Throne.

For every trial God sends, He gives sufficient grace for its endurance.

God loves to use the weak things, that His glorious might may be recognized.

## MISSING

The Salvation Army will search for missing persons in any part of the globe, befriend and as far as possible, assist any one in difficulty. Address Colonel Otway, James and Albert Sts., Toronto, marking "Enquiry" on the envelope.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.

Officers, Soldiers and friends are invited to assist in this matter by looking regularly through the Missing Column, and notifying Colonel Otway, if able to give any information.

LONGFORD, Jack, age 45; fair complexion; missing from home for over 10 years. Last heard from in Toronto. Enquiry made from England and any particulars will be appreciated. L14075

COSTELLO, Matthew J., Newfoundland seaman; age 25, brown hair, brown eyes, ruddy complexion. Not heard from since May 22, 1919. Sister in States anxious for news. L14115

ALLEN, David Washington (Pete), age about 25, left home in 1906 and said he was going to Victoria. Aged mother desires tidings of her boy. Any information kindly received. L14123

DELFOUR, Agnes Marie, or Cleoceta, Danish; born in Christensen. Husband died 1918; woman has likely married again; supposed to be in Montreal. Mother anxious for news. L12717

TIKANEN, William, born in Rautavaara, Finland, married; last heard from in 1916 somewhere in Canada. Son Leonard, Norway, anxious to get in touch with father. L14135

WYATT, John T., about 60 years of age, last heard from 1906 ago was in Toronto. Gave his last address at a construction camp in N.B. Information this wanted. L14189

CHISHOLM, Hugh, Friends in Scotland last heard from him in 1911, then in Toronto, but is supposed to have gone to Ottawa. Whereabouts desired. L4084

LONGFORD, George, age 45; fair complexion, no particular trade; missing over ten years. Last heard from in Toronto. Any news gladly received. L14075

McDERMID, William, Left England some 16 years ago for Canada and resided on the C.P.R. Last heard from in Montreal. Son will be glad to hear tidings of father. L14172

ROBERTS, Harry (Harry or Bill Baily), age 18, dark brown hair, grey eyes, dark complexion, born in Peekham, England. Missing 10 years. Any news will be gratefully received. L14188

SNOW, Mrs. Alfred Herbert, nee Amy Lillian, age 50 or 51, very dark hair, snappy black eyes, height about 4 ft. 11 in. small, very neat. Last heard from eight years ago in Edmonton. Was married in Edmonton 13 years ago. Friends anxious. L14189

THOMSON, James, was overseas, validated home to Canada in October, 1918, was then billeted at Red Triangle Club. When he wrote home from 21 Dunn Street, Toronto, and in December 1920 was receiving mail on Peter Street, Toronto. Mother anxious for news. L14203

COLE, Redford Wilson, married, age 31, height 5 ft. 6 in., black hair, blue eyes, light complexion, born in Broomfield, straight and stern, wears wig, telegraph operator. Missing over three and half years. Anyone knowing anything about this party, communicate. L14240

ANDERSON, Hiram John, single, age 25, light brown hair, blue eyes, fair complexion, born Rama Reserve. Missing over two years. Was working in Toronto (pressing clothes). Information as to whereabouts desired. L14248

DALTON, Robert, married; age about 60, height 5 ft. 10 in., dark hair, dark brown eyes, rather dark complexion, born in Ireland. Left Ireland for Stratford, Ontario, in 1885. Was a farmer in Ireland. Sister in Ireland anxious to locate him. L14251

SEAW, William; last heard from in 1910; was then living in Toronto. Sister enquires. L12522

DAVIS, Thomas, William, Alfred, Annie and Susan, resided in Croxson, England, but went to Canada many years ago. If this should meet the eye of any of the above—or relatives—or anyone who could supply information regarding them, please communicate. Brother enquires. L14263

BROOK, Mrs. Mary (Geo. F.), married, age 60, height 5 ft. 3 in., dark hair (grey), medium complexion, born in Suffolk, England. Left her home in Toronto, March 29th, 1922, wearing brown coat with fur collar, black velvet hat, black skirt and white blouse. Husband anxious for tidings. L14299

JONES, Charles Ernest; last heard from in 1913 from Lidgetwood, North Dakota. Works on sea or land. Native of Avondale Road, Devonshire, England. May have something wrong with one eye; dark complexion. Information wanted, whether dead or alive. L14270

ROSENBERG, Max (Harry Smith), age 17, height 5 ft. 2 in., dark hair, dark eyes, Roman nose. Missing 3 years. Went off with races, may have gone to States. Mother anxious. L14291

DAUGHERTY, Mrs. Matilda, also Miss Francine, Father has not heard from them for over two years. Supposed to be in the S.A. in Canada. Father very anxious and needy. L14293

COOPER, Jennie "Frenchie," age 15, height 5 ft. 5 in., fair hair, blue eyes, fair complexion. Missing four months from home in Toronto. Wore brown coat, grey round hat. Was attending Technical School. May be in Hamilton or Sudbury. Mother wants to know whereabouts. L14300

# Space for Corps Announcements

# WAR CRY

Official Gazette of The Salvation Army in Canada East and Newfoundland

INTERNATIONAL HEADQUARTERS  
101 QUEEN VICTORIA ST., LONDON, E.C.

WILLIAM BOOTH *Founder*  
BRAMWELL BOOTH *General*

TERRITORIAL HEADQUARTERS:  
JAMES AND ALBERT STS. TORONTO.

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TORONTO, JUNE 16th, 1923

CHARLES SOWTON, COMMISSIONER



## MESSAGE FROM THE GENERAL

INTERNATIONAL HEADQUARTERS,  
JUNE 4th, 1923

To Commissioner Sowton:

Heartily congratulate you on the Self-Denial result. It is splendid and will certainly lighten the burden of Missionary Work Finances.

Sincere thanks to yourself and all Comrades.

BRAMWELL BOOTH,  
General